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Shri Vancha Kalpalatha



Written & Edited by:
Tanthra Rathna
Shri Amruthananda
(H.S. Thyagaraj)
Mysore

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Trayinyas Shrividya Foundation ®

8, 7th Main, 3rd Block, Jayalakshmipuram,

Mysore - 570012, Karantaka

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It is an invocation of Universal cosmic energy as a mother. The body of lady (devi) represents Saguna-sakaraswarūpa and the face of the Elephant (Gajapathi) represents Nirguna - Nirākāraśwarūpa (nirālambha) so that it is a method/process of worshipping of Saguna - Nirākāra Parabrahma.

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Sri Amaranatha Das Thirugara, Mysore

by Tiruvalluvar INDEX Mysore

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Designed

Udaya Narayana

Nature, Mysore

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PREFACE

*Samastha yudhasampūrṇa śhaḍbuja dwādashānwitham |
Adasthād vanithakāra mādhyam vandē Gajānanam ||*

- Kumara Samhitha

Vāñchākalpalathā Prayōga is the combined application of Nigama and Āgama. It contains five deities, seven sages (Rishis) and four ḥandas. Here the sādaka performs combined purification process from mūladhāra chakra to sahasrāra chakra simultaneously. The five deities represents all the Great five elements, four ḥandas represents the four vedas and seven sages (rishis) represents masters of seven chakras. Hence one may conclude that Vāñcha prayoga is aggregate worship (Samaśhti Upasana) of divine mother or nature i.e prakriti.

It is an invocation of Universal cosmic energy as a mother. The body of lady (devi) represents Saguṇa-sakāraswarūpa and the face of the Elephant (Gaṇapathi) represents Nirguṇa -NirākāraSwarūpa (nirālamba) so that it is a method/process of worshiping of Saguṇa- Nirākāra Parabrahma.

Since Vāñchā herself is the Saguna-Nirakaraswarūpa, there is no need to perform homa and tharpaṇa, only remembering diety will fulfill all the desires. So it is called Vanchakalpalatha Shrividya Ganesha as stated earlier Vāñchā is the collective worship of the divine mother it should be performed for the welfare of the universe and the harmony between nations, states, city, village and society at a large. The various ślokaś from vedhas such as samānomaṇṭra, sangacchadwam, etc. are not for individual benefits they are for a welfare of the society in the large extent. Shānṭhi panchakam for the peace and harmony of the universe, nation, city. Recitation of the various Bijamanthras attracts wealth, prosperity, knowledge, health and courage to an individual upasaka. So Vāñchākālpalathā will fulfill desires of an individual upasaka as well as the whole community.

Tantra Text such as Kumara Samhithā, Prayoga Pārijātha elaborates the Vāñchā kālpalathā Prayoga in detail. As per these two texts Vāñchā prayoga is originated from the Soubhagya Kanda of Atharvaṇaveda. Though it is stated in Atharvaṇaveda, only the upasakas of Shrividya have privilege to perform this prayōga. All the texts (adyāya) from Kumara Samhitha and Mantroddhara are from Prayoga Pārijātha are annexed after prayoga.

For the convenience of upasakas Thuriya Sandhyā vidhi, Nāmapārāyaṇapaddathi, Sri Sūktham, Siddha Lakshmi stotram, Lakshmi Sthavarāja are also included in this book.

Miniature explanation of the text in English is given after the prayoga chapter, which will help to perform prayoga.

For the first time in the history of the Shrividya Parampara, Trayinyas Shrividya Foundation has a privilege to publish Vāñchākalpalathā prayoga in English Language for the convenience of all Indian and International upasakas. We can proudly say that “we are the pioneer publisher” of Vāñchākalapalatha Shrividya Ganesha’s Picture.

In year 2011 on the occasion of First International Conference on Shrividya, Trayinyas Shrividya Foundation has released the Vāñchākalpalathā prayoga book in regional language (i.e Kannada). Now in this great ceremony of the Third International Conference on Shrividya we are happy to impart this knowledge in English Language which will be definitely helpful to the upasakas all over the world.

As per Kumara samhitha this prayoga should be performed from the inception of the dawn (Nishāthe thu) till sunrise. In this time upaska should perform the Parayāya Japa, Homa etc. as at this time Sushumna nadi of the Sadhaka gets automatically activated. For performing this prayoga it is better to wear red colour cloths. Silence should be observed while performing the Prayoga, because when you are chanting the Vedic texts along with Tantric Bijamanthras purification process of all the energy centers (i.e. Seven Chakras) will be activated in body of the Upasaka and at the same time great universal cosmic energy has also been

invoked to purify body as well as mind and soul. Therefore one must focus on the Japa and the deity, not on other things. It will be helpful to burn the Karma of the Upasaka and promote the spiritual enhancement. Vāñchā prayoga japa should compulsorily be performed daily, if any lapse on any particular day one must need to fast for a day and need to observe atonement of hundred times japa and then only upasaka is eligible to perform prayoga on next day as quoted in Kumara Samhitha. This signifies the mandate of Thantra that every day upasaka perform Japa.

As Sadhaka made compulsory to perform the japa daily, it has a great impact on his subconscious mind (Chittha) because the Vāñchā is Saguna-Nirakar swarupini and therefore attainment of great self-realization (i.e. Laya of Mana or destruction of psychic impression) not far away from performer of Vāñchā. Upasaka who got initiation of Panchadashi or Shodashi manthra from Guru are supposed to perform this Prayoga. It is recommended to learn performance of this prayoga under the guidance of Shri Guru otherwise only vision (i.e. Darshan) of picture or the idol of Bhagavathi Vāñcha will fulfill all the desires.

Lastly this book has been brought to light with the grace of Bhagavathi Shri Vāñchākalpalathā Shrividyā Gaṇeshā. My disciples Mrs. Mamtha Umesh, Mr. Niranjan Pune, Mr. K.N. Achyuth also helped me to compile this book, I pray to Shri Matha to have the grace on them. I am also

thankful to Designer Mr. Udayshankar and Shri Suresh of Padma Shekar Printers who designed and printed the book in short period. I remember my guru and guru lineage and also who guided and helped me to get this knowledge. Last but not the least I am also greatful to my Shakthi Smt. Arathi Thyagaraj for her valuable support and co-operation to this sacred purpose.

This my sincere effort towards the enhancement and propagation of knowledge of Vāṇchakalpalatha Prayoga to society at large. I intended to write a commentary about this Prayoga. I pray to Shri Matha give peace and prosperity to all.

24-12-2015

Myore

Amruthananda

(H.S. Thyagraj)

PURVANGAM

Sandhyādikriyām vidhāya, pūjāsthānam gathvā, bhūh
shudhyādi - bhūthashudhyānthē sarva karma samāpya, thrēn,
prānānāyamyā sankalpam kuryāth|

SANKALPA:

Dēshakālou smruthvā, mama shrīmahāganapathi - shrīmahā
thripurasundarē samvāda - agni - amrutha - rudraprasāda
siddhyarthē sarvavānchāsiddhyarthē vānchākālpalathā
manthrajapamahām karishye |

(Firstly getting up early morning by finishing bath and
sandhyādi kriyās and by sitting in pūjarōm from bhū shuddi to
bhōthashuddi pranayāma should be done thrē times)

Then taking water in right hand by reading sankalpa-
sentence from 'dēshakālou' to 'japamahām karishye' should
be dropped on the earth.

Mūlēna thri: vyāpakam kruthvā, mūlam daśhadhā prajasya
cha nyāsam kuryāth, thadhyathā -

VINIYŌGA:

Om asya shrīvānchākalpalathākhyā - (vaivasvathā)
 manōrnāsūkthā samūhamanthrasyā ānandabhairava -
 ganakāngirasa - kashyapa - vashishta - vishvāmithra-
 samvarthanā ruṣhayaha, dēvi gāyathri nichrudgāyathrē,
 thrishtup - nushtup - chandānsi, shrīmahā thripurasundarē -
 mahāganapathi - samvādāgni - amrutha - rudrō dēvathā,
 shrībījam, hrīmśhakthihi, klīm kēlakam, - shrī mahāthripura
 sundarē - rudraprasādapūrvakam nikhilavāgmayā mama
 sakala manōrathasiddhyarthē japa viniyōgaha |

DIGBANDHAH

Mūlēna thrēn prānānāyamyā |
 om bhūrbhuvaha svarōmithi digbandhaha |

RUSHYĀDINYĀSAHAH

Ānandabhairava - ganakāngirasa - kashyapa - vashista -
 vishvāmithri - samvartha - chandōbhyō namō Mukhe |

Shrīmahāthripurasundarē - mahāganapathi - samvādāgni -
 amrutha - rudradēvathābhyō namō hrudi |

Shrī bējāya namaḥ guhyō | Hrīm śhakthayēnamaḥ, pādayōh |
 Klīm kēlakāya namaḥ, nābhau |

Shrīmahā ganapathi - Mahā thripurasundarē - samvādāgni -
 amrutharudraprasā dapūrvakam nikhilavāgyisiddhyarthē japa
 viniyōgāya namaḥ, sarvānge |

KARANYĀSA:

Im klīm souh shrīmahāthripurasundarēhrīm sarvagnāthāyai
hrām gām brahmāthmanyai angustābhyām namaḥ |

im klīm souh shrīmahāthripura sundarēhrīm nithya thrupthāyai
hrīm gēm vishnavāthmanyai tharjanēbhyām namaḥ |

Im klīm souh shrīmahāthripura sundarēhrīm anādibōdhi thāyai
hrūm gum rudrāthmanyai madhyabhyām namaḥ|

im klīm souh shrī mahāthripura sundarēhrīm svathanthra
śhakthayē hryai gaim ēshvarāthmanyai anāmikābhyām namaḥ||

Im klīm souh shrīmahāthripurasundarēhrīm nithya malupthāyai
hroum goum sadāshivāthmanyai kanishtikā bhyām nāmahā | im
klīm souh shrīmahāthripura sundarēhrīm ananthaśhakthyē hrah
gaha karathalakraprushtābhyām namaḥ ||

HRUDYĀDINYĀSAHA

Im klīm souh shrīmahāthripurasundarēhrīm saragnāthāyai
hrām gām brahmāthmanyai hrudayāya namaḥ |

im klīm souh shrīmahāthripurasundrarē shrīm nithya
thrupthāyai hrīm gēm vishnavāthmanyai shrirasē svāhā |

im klīm souh shrīmahāthripurasundarrēhrīm anādi
bhōdhithāyai hrūm gōm rudrāthmanyai namaḥ, shikhāyai
vaśhat |

im klīm souh shrīmahāthripura sundarēhrīm
nithyamalupthāyai hroum goum sadāshivāthmanyai nēthra

thrayāna vouṣhat| im klīm souh shrīmahāthripurasundrēhrīm
 ananthaśhakthayē hrah gaha sarvāthmanyai asthrāya phat|

DIGBANDHAH:

Om hrīm' ithi manthrēna digbhandhaha|

DHYĀNAM:

Hēmādrōu hemasamsthām muduthasuraganyai

Rēdyāmānām surēshēm|

Pushpānām bāna-pāshānkuṣha-

kamalakarām rakthavēshāthirakthām|

Dikshūdhyadbhishchathurbirmanimayakalashyaih pancha
 śhakthyanchithām Cha|

Svachām klrupthābhishēkām lalitha bhagavathēm
 bōthidāmāshrayāmi|

Bējāpūragadēkshu - kāmukarujā chakrābja pāshōthpala|
 brēhyagrasva vishāna rathnakalaśha - prōdhyath
 karāmbhōruhah|

dhyēyō vallabhayā sapadmakarayā shlishtōjvala dbūśhayā
 vishvōthpathi-vipatti-samsthitikarō vighnesh ishtārthadaha||

Dhavala nalini - shobhā - chandrachūdam niśhannam|

Karadhrutha - vara- pāśham sābhyam sānkuśhan cha|

Sapadi varada - dugdhā kāravarnam thrinēthram

Pranamathi suravandhyam dikshu sām vādayantham ||3||

Sphatikanalinasamstham moulilabadhēndurēkhan
 Galadamruthajalārdra chandravahnyarkanēthram|
 Svakara - kalithamudrām vedasurrthrākshamālam
 Rajathgiriśha - yuktham gouramēśham namāmi ||4||

Dvābhyām vibhrājamānam varakanak
 Mahāshrukhalābhyām bujābhyām |
 bījapūrādi - bibhrad daśhabhujalalitham
 chandracūdam thrinēthram |
 sandhyāsindhūrvarnam sthanabharanamitham
 thundilam sannithambam |
 kantārdūdīvām karēndrām yuvathimayamadhah
 Sthroumi shrīvidhyāganēśham||

Ithi dhyāthvā, mānasōpachāraihi sampūjya, gāmithyādi śhadbhihi
 dērglērdēhā nganyāsam vidhāya, navamudrāha pradarshya,

śhankha-chakram dhanushchaiva yōni

- dēnvankuśham thathā|

Pāśham cha sumukham chaiva kshōbhanam nava - sankhyayā ||

Ithi navamudrāh|

Touching thrē times from head to toe with mūlamanthra then
 nyāsa to be done by chanting ten times mūlamanthra.

Chanting 'om asya shrīvāichākālpalathākhyā' to 'jape
 viniyōga' drop water

Do prānāyāma thrē times by mūlamanthrā then chanting ' om
 bhūrbhuvah svarōm' digbhandana to be done.

Then do rushyādi nyāsa and touch

'ānanda bhairava ... namaḥ' from head

'dēvi gāyathrē ... namō mukhe' touch face, '
shrīmahāthripurasundarē ... namō hrudi' touch heart.
'shrībējāya namaḥ, guhye touch gupthānda, 'hrīm
śhakthayēnamaḥ, pādayō; touch two fēt. 'klīm kēlakāya
namaḥ, nābhau touch nābhi. 'shrīmahāganapathi ... namaḥ
touch whole body.

Do karanyāsa as told earlier.

Imklīm sou Angushtābhyām namaḥ' touch both thumbs

Im klīm souh tharjanēbhyām namaḥ , forefinger

Im klīm souh Madhyamābhyām namaḥ middle finger

Imklīm souh Anāmikābhyām namaḥ' - ring finger

Im klīm souh Kanishtikābhyām namaḥ little finger

Im klīm souh Karathalaprushtābhyām namaḥ'

Touch two hands front and back

Like this hrudayādi nyāsā also to be done

'im klīm souh hrudayāya namaḥ' touch heart

'im klīm souh --- shirasē svāhā' sahasrāra

'im klīm souh Shikhāyai vaśhat' shikhē

'im klīm souh Kavachāya hum' touch opposite shoulders
with handa

'im klīm souh Nethrathrāyāya vouśhat' touch thrinēthra

'im klīm souh ... asthrāya phat' clap

Next 'om hrīm' by chanting do digbhandana. Next do devi

pūja by chanting 'hēmādrō hēmasamsthā' to sthroumishrī
vidyāganēsham'. After this 'gām' 'im klīm souh ... gām
brahmāthmanyai angushtābhyām namaḥ to 'gaha karathala
karaprushtābhyām namaḥ' 6 monthrās show nava mudras.

ŚHANTHISTHAHA:

Om thachcham yo rāvrūnēmahē gāthum yagnāya gāthum
yagnapathayē|

Dayvē svasthirasthu nah svasthirmānushēbhyaha|
ūrdhvam jigāthi bheśhajam śhamnō asthu dvipade śham
chathushpade ||1||

Ā nō bhadrāh krathavō yanthu vishvathō adbdāsō aprēthāsa
udbhidaḥ |

Dēvā nō yathā sadamid vrudhe āsannaprāyavō rakshithārō
divedive ||2||

Dēvānām bhadrā sumathirrujūyathām dēvānām rāthirabhi nō
ni varthathām |

Devānām sakhyamupa sedimā vayam devā na āyuh
prathiranthu jēvase ||3||

Than pūrvayā nividā hūmahē vayam bhagamithramadithi
dakśhamasthridham |

Āryamana, varanam sōmashvinā sarasvathē nah subhagā
mayaskarath ||4||

Thannō vāthō mayobhu vāthu bhēśhajam thānmāthā pruthvē
thath pithā dyouh |

Thad grāvāna: sōmasuthō mayōbhuvasthadashvinā shrunutham
dhishnyā yuvam ||5||

Thamēshānam jagathasthasthuśhaspati dhiyam jinvamavase
hūmahe vayam |

Pūshā nō yathā vēdasāmasadvardhe rakshithā nyaradabdhah
svasthaye ||6||

Svasthi na indrōvrudhāshravāh svasstha nah pūshā
vishvavēdāh|

Svasthi nasthanmryō arishtinēmih svathi nō bruhaspatidātu||7||

Bhadram karnēbhīh shrunuyāma dēvāha bhadram
pashyēmākshabhīryāthāh|

Sthirairangyaisthushtuvām sasthanūrbhivvyashēma dēvahitha
yadāyahu ||8||

Saha nāvavathi sahanou bhunakthu |

Saha vēryam karavāvahai thējasvi nāvadhēthamasthu mā
vidvishāvahyai ||9||

Ithi śhanthisthavam patithvā, dēvathāthmanōraikyam
bhāvayan namaskruthya śharnairjapēth |

Next ' om thacham yō rāvrūnē ' to 'dvishāmayai' do śhanthi
pātha

Like this by reading śhanthi pātha assuming ikyathe with god
and athma by doing namaskāra and japa.

PRAYOGAM

PRATHAMA PARYĀY

Im atha kalpalathā im | om im shrīm hrīm lam klīm gloum
gam gagarēm shrīm Kaieilhrīm haskhalahrīm sakalhrīm im
klīm souh om yadadhya kaccha vruthrahannudagābhi sūrya |
sarvam thadindra the vaśhai | om gam kshipraprasādanāya
gam ganapathayē varavarad ām hrīm krōm sarvajanam me
vaśhamānaya swāhā souh klīm im || 1 ||

Om im shrīmhrīm lam klīm gloum gam gagarēm shrīm
keilhrīm hasa khalahrīm sakalhrīm im klīm souh om
thatsavithurvarēnyam bhargō dēvasya dhīmahi | dhiyō yō
nah prachōdayāth || om gam kshipraprasādanāya gam
ganapathye varavarad āmhrīm krōm sarvajanam me
vaśhamānaya swāhā souh klīm im || 2 ||

Om im shrīm hrīm lam klīm gloum gam gagalrēm shrīm keilhrīm
 hasakhalahrīm sakalhrīm im klīm souh om thryambakam
 yajamahe sugandhim pushtivardhanam | urvārukamiva
 bhandhānrmruthyōrmukshēya māmruṭhāth || Om gam
 kshipraprasādnāya gam ganapathaye varavarad ām hrīm krōm
 sarvajanam me vaśhamānaya swāhā souh klīm im || 3||

Om im shrīm hrīm lam klīm gloum gam gagalrēm shrīm
 keilhrīm hasakhalahrīm sakalhrīm im klīm souh om
 jāthavēdasē sunavāma sōmamarāthēyathō ni dahāthi vēdaha |
 sa nah parśhadathim durgāni vishwā nāvēva sindhu
 durithāthyagnihi || om gam kshipraprasādnāya gam
 ganapathayē varavarada ām hrīm krōm sarvajanam me
 vaśhamānaya swāhā souh klīm im || 4||

Om im shrīm hrīm lam klīm gloum gam gagalrēm shrīm
 keilhrīm hasakhalahrīm sakalhrīm im klīm souh om samānō
 manthrah samithih samānē samānam manah saha chittha
 mēshām | samānam manthramabhi manthrayē vah samānēna
 vō havishā juhōmi || Om gam kshipraprasādanāya gam
 ganapathaye varavarad ām hrīm krōm sarvajanam me
 vaśhamānaya swāhā souh klīm im || 5||

Om im shrīm hrīm lam klīm goum gagalarēm shrīm ka e i
 lhrīm hasakahalahrīm sakalahrīm im klīm souh om
 samsamidhyu vase vruśhannagne*viśhavānyaryāa| ilaspade
 samidhyase s nō vasūnyā bhara || om gam kshiprapra
 sādanāya gam ganapathaye varavarad ām hrīm krōm
 sarvajanam me vaśhamānaya swāhā souh klīm im || 6||

Om im shrīm hrīm lam klīm gloum gam gagalrēm shrīm
 keilhrīm hasakhalahrīm sakalhrīm im klīm souh om samānō
 manthrah samithih samānē samānam manah saha chittha
 mēshām | samānam manthramabhi manthrayē vah samānēna
 vō havishā juhōmi || Om gam kshipraprasādanāya gam
 gaṇapathaye varavarad ām hrīm krōm sarvajanam me
 vaśhamānaya swāhā souh klīm im || 7 ||

Om im shrīm hrīm lam klīm gloum gam gagalrēm shrīm
 keilhrīm hasakhalahrīm sakalhrīm im klīm souh om
 jāthavēdasē sunavāma sōmamarāthēyathō ni dahāthi vēdah |
 sa nah parśhadathim kurgāni vishwā nāvēva sindhu
 duritāthyagnih || om gam kshipraprasādnāya gam ganapathye
 varavarad ām hrīm krōm sarvajanam me vaśhamānaya swāhā
 souh klīm im || 8 ||

Om im shrīm hrīm lam klīm gloum gam gagalrēm shrīm
 keilhrīm hasakhalahrīm sakalhrīm im klīm souh om
 thryambakam yajamahe sugandhim pushtivardhanam |
 urvārukamiva bhandhānmruthyōrmukshēya māmruṭhāth || Om
 gam kshipraprasādnāya gam ganapathaye varavarad ām hrīm
 krōm sarvajanam me vaśhamānaya swāhā souh klīm im || 9 ||

Om im shrīm hrīm lam klīm gloum gam gagalrēm shrīm
 keilhrīm hasakhalahrīm sakalhrīm im klīm souh om thathsa
 vithurvarēnyam bhargō dēvasya dhīmahi | dhiyō yō nah
 prachōdayāth || om gam kshipraprasādanāya gam ganapathye
 varavarad āmhrīm krōm sarvajanam me vaśhamānaya swāhā
 souh klīm im || 10 ||

Om im sshrīm hrīm lam klīm gloum gam gagalrēm shrīm
ieilhrīm haskhalahrīm sakalhrīm im klīm souh om yadadhya
kaccha vruthrahannudagābhi sūrya | sarvam thadindra the
vaśhai | om gam kshipraprasādanāya gam ganapathayē
varavarad ām hrīm krōm sarvajanam me vaśhamānaya svāhā
souh klīm im || 11 ||

Om im shrīm hrīm lam klīm gloum gam gagalrēm shrīm
keilhrīm haskha lhrīm sakalhrīm im klīm souh om ganānām
thvā ganapathim havāmahe kvimkvēnāmūpama
shravasthmam | jyēshtrājam brahmnām brahmaspata a nah
shrunvannutibhih sēd sādhanam || Om gam kshipra
prasādanāya gam ganapathye varavarad ām hrīm krōm
sarvajanam me vaśhamānaya svāhā souh klīm im || 12 ||

Om bhūh bhadraṇṇō apivāthaya manah |

Om im shrīmhrīmklīm jōm sah vam tam amrutha rudrāya am
hrīm klōm prathikūam mē vashyathvanukūlam mē
vaśhamānaya vaśhamānaya svāhā |

Damayanthē - nalābhyām ch namaskāram karōmyaham |

Avivādō bhavēdathra kalidōsha prashanthayē || 1 ||

Ēkmathyam bhavēdēshām brahmnānām pruthgdhiyām |

Nirvyathām c jāyēth samvādgne ! prasēda mē || 2 ||

Ithi prathamaparyāhah

Like this 'im atha kalpalathā - (from first paryāya) to
'samvādagne! Prasēda mē' (fourth paryāya) to be chanted

I do namaskāram to Damayanthi and nala. Let my namaskāra destroy kali dōsha

The firelike conversation, the grace of which establishes the unison and peace of Brahmins such a graceful firelike conversion ! be graceful to me.

ATHA DVITHĒYA PARYĀYAH

Om im shrīm hrīm lam klīm gloum gam gagalrēm shrīm
keilhrīm hasa khalahrīm sakalhrīm im klīm souh om
yadadhyā kachcha vruthahannudagābhi sūrya | sarvam
thadindra the vaśhai | om gam kshipraprasādanāya gam
ganapathaye varavarad ām hrīm krōm sarvajanam me
vaśhamānaya swāhā souh klīm im || 1 ||

Om im shrīm hrīm lam klīm gloum gam gagalrēm shrīm
keilhrīm hasa khalahrīm sakalhrīm im klīm souh om
thathsavithurvarēnyam bhargō dēvasya dhīmahi | dhiyō yō
nah prachōdayāth || om gam kshipraprasādanāya gam
ganapathaye varavarad āmhrīm krōm sarvajanam me
vaśhamānaya swāhā souh klīm im || 2 ||

Om im shrīm hrīm lam klīm gloum gam gagalrēm shrīm
keilhrīm hasakhalahrīm sakalhrīm im klīm souh om thryam
bakam yajamahe sugandhim pushtivardhanam | urvāru
kamiva bhandhānmruthyōrmukshēya māmruthāth || Om gam
kshipraprasādnāya gam ganapathaye varavarad ām hrīm
krōm sarvajanam me vaśhamānaya swāhā souh klīm im || 3 ||

Om im shrīm hrīm lam klīm gloum gam gagarēm shrīm
keilhrīm hasakhalahrīm sakalhrīm im klīm souh om
jāthavēdasē sunavāma sōmamarāthēyathō ni dahāthi vēdaha |
sa nah parshadathim durgāni vishwā nāvēva sindhu
durithāthyagnihi || om gam kshipraprasādnāya gam
gaṇapathayē varavarada ām hrīm krōm sarvajanam me
vaśhamānaya swāhā souh klīm im || 4 ||

Om im shrīm hrīm lam klīm gloum gam gagarēm shrīm
keilhrīm hasakhalahrīm sakalhrīm im klīm souh om samānō
manthrah samithih samānē samānam manah saha chittha
mēshām | samānam manthramabhi manthrayē vah samānēna
vō havishā juhōmi || Om gam kshipraprasādanāya gam
gaṇapathaye varavarad ām hrīm krōm sarvajanam me
vaśhamānaya swāhā souh klīm im || 5 ||

Om im shrīm hrīm lam klīm gloum gam gagarēm shrīm
keilhrīm hasakhalahrīm sakalhrīm im klīm souh om sam
gachhadhvam sam vadadhvam sam vō manāmsi jānathām |
dēvā bhagam yathā pūrve sanjānānāupāsathē || Om gam
kshipraprasādanāya gam gaṇapathaye varavarad ām hrīm
krōm sarvajanam me vaśhamānaya swāhā souh klīm im || 6 ||

Om im shrīm hrīm lam klīm gloum gam gagarēm shrīm
keilhrīm hasakhalahrīm sakalhrīm im klīm souh om samānō
manthrah samithih samānii samānam manah saha
chitthamēshām | samānam manthramabhi manthraye vah
samānēna vō havish ā juhōmi || Om gam kshipraprasādanāya
gam gaṇapathaye varavarada ām hrīm krōm sarvajanam me
vaśhamānaya swāhā souh klīm im || 7 ||

Om im shrīm hrīm lam klīm gloum gam gagalrēm shrīm
 keilhrīm hasakhalahrīm sakalhrīm im klīm souh om
 jāthavēdasē sunavāma sōmamarāthēyathō ni dahāthi vēdah |
 sa nah parśhadathim kurgāni vishwā nāvēva sindhu
 duritāthyagnih || om gam kshipraprasādnāya gam ganapathye
 varavarad ām hrīm krōm sarvajanam me vaśhamānaya swāhā
 souh klīm im || 8 ||

Om im shrīm hrīm lam klīm gloum gam gagalrēm shrīm
 keilhrīm hasakhalahrīm sakalhrīm im klīm souh om thryam
 bakam yajamahe sugandhim pushtivardhanam | urvāru
 kamiva bhandhānmruthyōrmukshēya māmruthāth || Om
 gam kshipraprasādnāya gam ganapathaye varavarad ām hrīm
 krōm sarvajanam me vaśhamānaya swāhā souh klīm im || 9 ||

Om im shrīm hrīm lam klīm gloum gam gagalrēm shrīm
 keilhrīm hasa khalahrīm sakalhrīm im klīm souh om
 thatsavithurvarēnyam bhargō dēvasya dhīmahi | dhiyō yō
 nah prachōdayāth || om gam kshipraprasādanāya gam
 ganapathye varavarad āmhrīm krōm sarvajanam me
 vaśhamānaya swāhā souh klīm im || 10 ||

Om im shrīm hrīm lam klīm gloum gam gagalrēm shrīm
 keilhrīm hasa khalahrīm sakalhrīm im klīm souh om
 yadadhya kachcha vruthahannudagābhi sūrya | sarvam
 thadindra the vaśhai | om gam kshipraprasādanāya gam
 ganapathye varavarad āmhrīm krōm sarvajanam me
 vaśhamānaya swāhā souh klīm im || 11 ||

Om im shrīm hrīm lam klīm gloum gam gagarēm shrīm
 keilhrīm hasakhalahrīm sakalhrīm im klīm souh om āgnē
 manyum prathinudan parōshāmadabdhō gōpāh paripāhi
 nasthvam | prathyanchō yanthunānaguthah punasthē 3
 myshām chithām prabudhām vi nyshath || om gam
 kshipraprasādanāya gam ganapathye varavarad āmhrīm
 krōm sarvajanam me vaśhamānaya swāhā souh klīm im || 12 ||

Om bhuvah maruthāmōjasē svāhā

Om śhanthihi śhanthihi śhanthihi

Om im shrīmhrīmklīm jōm sah vam ttam amruthrudrāya ām
 hrīm klōm prathikūlam mē vashyathvanukūlam mē
 vaśhamānaya vaśhamānaya svāhā |

Damayanthē - nalābhyām c namaskāram karōmyaham |
 avivādō bhavēdathra kalitōshapraśanthayē || 1 ||

Ēkamathyam bhavēdēśham brahmanānām pruthgdiyām |
 nirvayrathām cha jāyētha samvādagnē ! prasēda mē || 2 ||

Ithi dvithēyaparyāyaha

ATHA THRUTHĒYA PARYĀYAH

Om im shrīm hrīm lam klīm gloum gam gagarēm shrīm
 keilhrīm hasakhalahrīm sakalhrīm im klīm souh om
 yadadhya kachcha vruthahannudagābhi sūrya | sarvam
 thadindra the vaśhai | om gam kshipraprasādanāya gam
 ganapathaye varavarad ām hrīm krōm sarvajanam me
 vaśhamānaya swāhā souh klīm im || 1 ||

Om im shrīm hrīm lam klīm gloum gam gagarēm shrīm
 keilhrīm hasakhalahrīm sakalhrīm im klīm souh om
 thathsavithurvarēnyam bhargō dēvasya dhīmahi | dhiyō yō
 nah prachōdayāth || om gam kshipraprasādanāya gam
 ganapathye varavarad āmhrīm krōm sarvajanam me
 vaśhamānaya swāhā souh klīm im || 2 ||

Om im shrīm hrīm lam klīm gloum gam gagarēm shrīm
 keilhrīm hasakhalahrīm sakalhrīm im klīm souh om thryam
 bakam yajamahe sugandhim pushtivardhanam | urvāru
 kamiva bhandhānmruthyōrmukshēya māmruthāth || Om
 gam kshipraprasādnāya gam ganapathaye varavarad ām hrīm
 krōm sarvajanam me vaśhamānaya swāhā souh klīm im || 3 ||

Om im shrīm hrīm lam klīm gloum gam gagarēm shrīm
 keilhrīm hasakhalahrīm sakalhrīm im klīm souh om
 jāthavēdasē sunavāma sōmamarāthēyathō ni dahāthi vēdaha |
 sa nah parśhadathim durgāni vishwā nāvēva sindhu
 durithāthyagnihi || om gam kshipraprasādnāya gam
 ganapathayē varavarada ām hrīm krōm sarvajanam me
 vaśhamānaya swāhā souh klīm im || 4 ||

Om im shrīm hrīm lam klīm gloum gam gagarēm shrīm
 keilhrīm hasakhalahrīm sakalhrīm im klīm souh om samānō
 manthrah samithih samānē samānam manah saha chittha
 mēshām | samānam manthramabhi manthrayē vah samānēna
 vō havishā juhōmi || Om gam kshipraprasādanāya gam
 ganapathaye varavarad ām hrīm krōm sarvajanam me
 vaśhamānaya swāhā souh klīm im || 5 ||

Om im shrīm hrīm lam klīm gloum gam gagarēm shrīm
 keilhrīm hasakhalahrīm sakalhrīm im klīm souh om samānō
 manthrah samithih samānii samānam manah saha
 chitthamēshām | samānam manthramabhi manthraye vah
 samānēna vō havishā juhōmi || Om gam kshipraprasādanāya
 gam gaṇapathaye varavarada ām hrīm krōm sarvajanam me
 vaśhamānaya swāhā souh klīm im || 6 ||

Om im shrīm hrīm lam klīm gloum gam gagarēm shrīm
 keilhrīm hasakhalahrīm sakalhrīm im klīm souh om samānō
 manthrah samithih samānii samānam manah saha
 chitthamēshām | samānam manthramabhi manthraye vah
 samānēna vō havishā juhōmi || Om gam kshipraprasādanāya
 gam gaṇapathaye varavarada ām hrīm krōm sarvajanam me
 vaśhamānaya swāhā souh klīm im || 7 ||

Om im shrīm hrīm lam klīm gloum gam gagarēm shrīm
 keilhrīm hasakhalahrīm sakalhrīm im klīm souh om
 jāthavēdasē sunavāma sōmamarāthēyathō ni dahāthi vēdah |
 sa nah parśhadathim kurgāni vishwā nāvēva sindhu
 duriṭāthyagnih || om gam kshipraprasādnāya gam gaṇapathye
 varavarad ām hrīm krōm sarvajanam me vaśhamānaya swāhā
 souh klīm im || 8 ||

Om im shrīm hrīm lam klīm gloum gam gagarēm shrīm
 keilhrīm hasakhalahrīm sakalhrīm im klīm souh om thryam
 bakam yajamahe sugandhim pushtivardhanam | urvāru
 kamiva bhandhānmruthyōrmukshēya māmruṭhāth || Om
 gam kshipraprasādnāya gam gaṇapathaye varavarad ām hrīm
 krōm sarvajanam me vaśhamānaya swāhā souh klīm im || 9 ||

Om im shrīm hrīm lam klīm gloum gam gagalrēm shrīm
 keilhrīm hasakhalahrīm sakalhrīm im klīm souh om
 thathsavithurvarēnyam bhargō dēvasya dhīmahi | dhiyō yō
 nah prachōdayāth || om gam kshipraprasādanāya gam
 ganapathye varavarad āmhrīm krōm sarvajanam me
 vaśhamānaya swāhā souh klīm im || 10 ||

Om im shrīm hrīm lam klīm gloum gam gagalrēm shrīm
 keilhrīm hasakhalahrīm sakalhrīm im klīm souh om
 yadadhya kachcha vruthahannudagābhi sūrya | sarvam
 thadindra the vaśhai | om gam kshipraprasādanāya gam
 ganapathaye varavarad ām hrīm krōm sarvajanam me
 vaśhamānaya swāhā souh klīm im || 11 ||

Om im shrīm hrīm lam klīm gloum gam gagalrēm shrīm
 keilhrīm hasakhalahrīm sakalhrīm im klīm souh om yō
 māmagnē bhāginam sam thamathā bhāgam chikērshathi |
 abhāgmagnē tham kuru māmagnē bhāginam kuru swāhā || om
 gam kshipraprasādanāya gam ganapatheyē varavarad ām hrīm
 krōm sarvajanam me vaśhamānaya swāhā souh klīm im || 12 ||

Om swah indrō vishwasya rājathi |

Om im shrīm hrīmklīm jōm sah vam ttam amrutharudrāya ām
 hrīm klōm prathikūlam mē vashyathvanukūlam mē
 vaśhamānaya vaśhamānaya swāhā |

Danayanthē - nalābhyām ch namaskāram karōmyaham
 |Avivādō bhavēdthra kalidōshaprashānthayē || 1 ||

Ēkamathyam bhavēdēśham brahmanānām pruthgdhiyām |
Nirvairathām ch jāyētha samvādgnē ! prasēd mē || 2 ||

Ithi thrutēya paryāyaha

ATHA CHATHURTHAPARYĀYAHA

Om im shrīm hrīm lam klīm gloum gam gagalrēm shrīm
keilhrīm hasakhalahrīm sakalhrīm im klīm souh om
yadadhya kachcha vruthahannudagābhi sūrya | sarvam
thadindra the vaśhai | om gam kshipraprasādanāya gam
ganapathaye varavarad ām hrīm krōm sarvajanam me
vaśhamānaya swāhā souh klīm im || 1 ||

Om im shrīm hrīm lam klīm gloum gam gagalrēm shrīm
keilhrīm hasakhalahrīm sakalhrīm im klīm souh om
thatsavithurvarēnyam bhargō dēvasya dhīmahi | dhiyō yō
nah prachōdayāth || om gam kshipraprasādanāya gam
ganapathye varavarad āmhrīm krōm sarvajanam me
vaśhamānaya swāhā souh klīm im || 2 ||

Om im shrīm hrīm lam klīm gloum gam gagalrēm shrīm
keilhrīm hasakhalahrīm sakalhrīm im klīm souh om thryam
bakam yajamahe sugandhim pushtivardhanam | urvāru
kamiva bhandhānmruthyōrmukshēya māmruthāth || Om gam
kshipraprasādnāya gam ganapathaye varavarad ām hrīm
krōm sarvajanam me vaśhamānaya swāhā souh klīm im || 3 ||

Om im shrīm hrīm lam klīm gloum gam gagalrēm shrīm

keilhrīm hasakhalahrīm sakalhrīm im klīm souh om
jāthavēdasē sunavāma sōmamarāthēyathō ni dahāthi vēdaha |
sa nah parśhadathim durgāni vishwā nāvēva sindhu
durithāthyagnihi || om gam kshipraprasādnāya gam
gaṇapathayē varavarada ām hrīm krōm sarvajanam me
vaśhamānaya swāhā souh klīm im || 4 ||

Om im shrīm hrīm lam klīm gloum gam gagalrēm shrīm
keilhrīm hasakhalahrīm sakalhrīm im klīm souh om samānō
manthrah samithih samānē samānam manah saha chittha
mēshām | samānam manthramabhi manthrayē vah samānēna
vō havishā juhōmi || Om gam kshipraprasādanāya gam
gaṇapathaye varavarad ām hrīm krōm sarvajanam me
vaśhamānaya swāhā souh klīm im || 5 ||

Om im shrīm hrīm lam klīm gloum gam gagalrēm shrīm
keilhrīm hasakhalahrīm sakalhrīm im klīm souh om samānē
va ākruthih samānā hrudayāni mah | samānamasthu vō manō
yathā vah susahāsathi || Om gam kshipraprasādnāya gam
gaṇapathaye varavarad ām hrīm krōm sarvajanam me
vaśhamānaya swāhā souh klīm im || 6 ||

Om im shrīm hrīm lam klīm gloum gam gagalrēm shrīm
keilhrīm hasakhalahrīm sakalhrīm im klīm souh om samānō
manthrah samithih samānē samānam manah saha
chitthamēshām | samānam manthramabhi manthraye vah
samānēna vō havishā juhōmi || Om gam kshipraprasādanāya
gam gaṇapathaye varavarad ām hrīm krōm sarvajanam me
vaśhamānaya swāhā souh klīm im || 7 ||

Om im shrīm hrīm lam klīm gloum gam gagalrēm shrīm
 keilhrīm hasakhalahrīm sakalhrīm im klīm souh om jātha
 vēdasē sunvām sōmamarāthēyathō ni dahāthi vēdah | sa bag
 oarsgadaton dyrgābu vusgwā bāvēva subdgy dyrutāthyagni||
 Om gam kshipraprasādnāya gam ganapathye varavarad ān
 grēn jrīn sarvahan ne vasganābata swāhā souh klīm im || 8 ||

Om im shrīm hrīm lam klīm gloum gam gagalrēm shrīm
 keilhrīm hasakhalahrīm sakalhrīm im klīm souh om thryam
 bakam yajāmahe sugandhi pushtivardhanam | urvārukamiva
 bandhanānmruthyōrmūkshēya māmruṭhāth || Om gam
 kshipraprasādnāya gam ganapathaye varavarad ām hrīm
 krōm sarvajanam me vaśhamānaya swāyā souh klīm im || 9 ||

Om im shrīm hrīm lam klīm gloum gam gagalrēm shrīm
 keilhrīm hasakhalahrīm sakalhrīm im klīm souh om
 thatsavithurvarēnyam bhargō dēvasya dhīmahi | diyō yō nah
 prachaōdayāth || Om gam kshiprasādnāya gam ganapathye
 varavarad ām hrīm krōm sarvajanam me vaśhamānaya swāhā
 souh klīm im || 10 ||

Om im shrīm hrīm lam klīm gloum gam gagalrēm shrīm
 keilhrīm hasakhalahrīm sakalhrīm im klīm souh om
 yadadhya kachcha vruthrahannudagābhi sūrya | sarvam
 thadindra the vaśhai | om gam kshipraprasādnāya gam
 ganapathaye varavarad ām hrīm krōm sarvajanam me
 vaśhamānaya swāhā souh klīm im || 11 ||

Om im shrīm hrīm lam klīm gloum gam gagalrēm shrīm
 keilhrīm hasakhlhrīm sakalhrīm im klīm souh om ajaishmā

dhyāsnām cābhūmanāgasō vayam jāgrathsvapnah sankalpah
pāpō yam dwishmstham s ruchathu yō nō tēshti thamruchāthu||
Om gam kshipraprasādnāya gam ganapathye varavarad ām hrīm
krōm sarvajanam me vaśhamānaya svāhā souh klīm im||12||

Om bhūrbhavahsah śhamnō asthu dvipadēśhanchathushpadē|
Om im shrīmhrīmklīm jūm sah vam tam amruthrudrāya ām
hrīm klōm prathikūlam vē vashyanukūlam mē vaśhamānaya
vaśhamānaya swāhā|

Damayanthē - nalābhyām c namaskāram karōmyaham |
Avivadō bhavēdathra kalitōśhapraśhanthayē ||1||

Ēkmathyam bhavēdēśhām brahmnānām pruthagdiyām|
Nirvyathām ch jāyēt samvādgne ! prasēd mē ||2||

Ithi chathurthaparyāyah

Thadananthara punah rushyādinyāsavannu māduvudu. Ē
rēthiyāgide 'asy shrīvāijchākākalplathāmanthrasya' inda
viniyōgpūrvaka rushi mūnthāda nyāsadinda prarambhisi,
kānyāsa paryanda mōdalinanthaye 3 shlōkadinda dēvara
dhyāna mādi mathi kalpalatheya 'om im shrīmhrīmklīm
gloum' inda hididu 'adhi ch bhrūhi dēva' thanaka patisuvudu.

Om im shrīmhrīm lam klīm gloum gam gagalarēm shrīm
keilhrīm haskhalhrīm sakalahrīm im klīm souh om
lalithāgharbhinyai svāhā| om bhadram nō api vāthaya manah |
thacham yō rāvrūnē mahe gānthu yajnāya gathum
yajnapatheyē| daivē svasthirasthu nah svasthirmānu
shēbhyah | ūrdhvajigāthubhēśhajam śham nō asthu dvipade
śham chathushpade|1|

Om namō brahmanyai namō asthvagnayēnamah ruthivai
namaḥōśhadhēbhyah | namō vāche namōvāchaspatheye
namō vishnavēmahāthe karōmi||2||

Om bhadram nō api vāthaya manah||

Om s thvā sinchāthi yajushā prajāmāyurdhanam cha||3||

Om prābhīrgērbhīryadatō na ūn apyāya ya harivō
vardhamānah | yadā sthōthrubhyō mahigōthrā rujāsi
bhūyishtabhājō adhate syāmābrahmā prāvādishma thanō
māhāsēth|| 4||

Om sm gachhadhvam sam vadadhvam sm vō manāmsi
jānathām | dēvā bhāgam yathā pūrvē samjānānā upāsathe||5||

Om yē the panthā savithah pūrvyāsō rēnavah sukruthā
smtharikshē | thebīrnō adhya pathibhih sugemē rakshā cha nō
adhi c brūhi dēva ||6||

PHALASHRUTHIHI

Shivam karōthu vishwēshē prasanā varadā sadā |

Thripurē ! shrīh ! jaganmāthah ! Paramādhi - sukhaspathe||1||

Nishānthe thu prathitinam chathurvuthi h patēd yadi |

Sarvaishvaryam labhēt savaram vēdapātphalam labhēth ||2||

Āvarthathraye lakshmēh panchāvruthou jagadvaśham |

Dashāvruthou shivādēnam dēvānām śhakthimān bhavēth|| 3||

śhatāvruthaou sārva bhoumō daridrōpi bhavēnnarah |

Nārthavādōtharvani syād vasishvachnam yathā ||4||

Vāchākalpalathāyāsthū na hōmō na ch tharpanam |
smaranādēva vidyāyā yadichāthi Thadāpnuyāth ||5||

Akruthēshtōraśhatam prāyashchittam |

Mūlavidyājaped bhūyah karthā karmādhikāravān ||6||

Ithi atharvanasoubhāgyakānde sundaryā

vāchākalpalthōpsthānam samāptham |

SHLOKARTHA

Hē thripure, hē jaganmāthā! hēshrīādisvarūpa sukhāsāmīni,
vishvēshvari, prasannavāgīrūvavale varadāyīni bhagavathi,
please bless me ||1||

If the chanting of this manthra in 4 avruthas is done during dawn, he will be blessed with prosperity and this is equivalent to the result obtained by chanting of Vedas.

If 3 avruthas are chanted, lakshmi, 5 avruthas are chanted the universe will be acquired. 10 avruthas chanted he will be as mightiful as gods like shiva ||3||

The poorest person, if chants 100 times will live like a king. This manthra is told in Atharvaveda, and it is the all time truth. That is because, according to Vashishta there is nothing not understood in atharvaveda ||4||

There is no need to perform homa and offer tharpana in vanchakalpalatha. Only by silent chanting, a person can get whatever he wants. ||5||

Akrutēshtōtharaśhatam prāyashcitham |

Mūlavidyā japed bhūyah kartā karmādhikāravān ||6||

If by some reason, he misses doing the japa in a day, 108 times again japa to be done and confession be done and later the kartha (doer) gets the right to do the karma (deed) and the japa of mōlavidhya can be done again.

Vishēsha - those sashaka who does the upasana during night followed by chanting of names, also in the dawn in front of thripura idol, listens to paryaya japa, or does 1000 chantings related to shrividhya and later chants the paryaya japa of vancha (this has to be done through the guru and the panchadaśhakshari and shodashi manthra - learnt sadhakas only) if they keep the eternal lamp, within 2 months his wish will be fulfilled. The devi also converses with him. if dhyana does not happen properly, he may face problems too. It has to be done daily without naga bali.

RESULTS OR FRUITS OF PERFORMING VANCHAKALPALATA

(General Commentary)

PRAYER: Oh, lord of the whole universe , you are ever blissful, oh tripure the creator of universe, oh mother of the whole world, you are the absolute repository of joy, Bhagavathi please bestow your blessings upon us.

PHALASHRUTHI: If this prayoga is performed 4 times before sunrise everyday the sadhaka will gain wealth.

If this prayoga is performed four times everyday before dawn, prosperity will be showered on the sadhaka and he or

she will be rewarded in the same way as one who has read all the four Vedas.

If this prayoga is performed five times the whole world will seem to be under his control as all his wishes will come true.

If a very poor person performs it hundred times everyday he can even become the emperor in the near picture.

According to the Atharvana veda, these mantras are the final truth and according to sage Vashishta these mantras are not mere eulogism.

In vanchakalpalata prayoga, the very act of remembrance of the mantra (vidya) will fulfill all your desires. There is no need to perform any sacrifice in the form of homa or tarpana.

If for any reason one is unable to perform this prayoga on any particular day he or she has to perform the same 108 times as atonement. Only then he or she can recommence the performance of vanchakalpalata prayoga.

VĀNCHA-KALPALATHA PRAYOGAM

Vimrushyāthavraṇam vedam kaumarisamhithām thathha|
vānchhāmanorvidhihi samyak bhuddhirajēna thanyathē||1||

Ātha Vānchhā kalpalatha — Uddharo yatha
Prayoga parijathakhye Āthavarne

MAHESHWARA UVĀCHA

Thuriyā mardhya rathre cha kuryāth sandhyā vidhānavith|
Vinarka mandalam dēvim dhyanamanyath purōkthavath||2||

Thuriyakūtam Vidyahaha Padmarāga Samaprabham|
Trayodashaksharā kāram Sahasrāmbujakē smarēth||3||

TRAYODAKSHARI YATHA—

Hasakala Hasakahala Sakala Hrim|
Vahannāsa puṭenā-ātha Bahistāraka mandalāth|
Āvahya Paramakashe Smarēd Dēvim thadudbhavam ||4||

Athōktha Rupinim pashchath thurīyam KūtaMuchharan|
Dadyadād-agryam trayam thasyai thenaiva thrihi
prathaprayēth ||5||

JapēthThurīya Gāyathrim Prāṇāmyāmā Dipūrvarkam|
Kāla nithyām mūlavidyā masṭohara shatham japēth ||6||

Thuriyakuta methavat sankhyam Japthva Nivedayēth|
Samsthuthava paramākāshe sahasra vatārake ||7||

Samudwasya thathā Athmanam Dhyayēth Kāmkalātmakam
Ethad Vidyōpāsakā Nānāmethath sandhyā Chathushtayam ||8||

Āvashyakam na chānnyesham manthraṇām samudīratham|
Bahya shakthou DhyānaRūpā sandhyā naktham vidhīyathē||9||

Upasthānam kalpalathā -Vidyayaḥ samudī Ritham|
Thāram Vācham shriyam māyām vādyam kamam Varahakam||10||

Ganesha bījam Gugurī thathaḥ Pancha Dashākṣari|
Aim klīm souhu kathitham bījam thrithayam thraipuram
thathaḥ||11||

Purvānu shanga mekona thrinmShadbhi kathithō ksharaihi |
Paryaye shvanu shangābhyām chathur shvapi paṭhed vachaḥ||12||

Rucho yadyad kachhādyāḥa Ānulomyeana shat paṭhēth|
Thā eva prathilomyena punaha shashṭhīm vina paṭhēth||13||

Évamekām dasharcha syuranushanga Dvyayanvithāḥ|
Gam kshipraprasadanā yasmad Gaṇapathaye thathāḥ||14||

Yojayēd varavarada Pāshamayan kushāsthathaha |
Sarvajanam Me Vashamānāya swahethi vai paṭheth||15||

Souh klīm mĪthi cha Anthē syad Anushamgoya muththaraḥ|
Devyuthara anushangoyam bhaveth shat thrimshadaksharaḥ|
Purvotharānushāgabhhyaṃ Paṭedēkā dashāpryuchaḥ||16||

[Ekadasha pyrucho Ithiyarthra yadaypi ekadasha pyryuccha
ithyanena ekadashaiva ruchaḥ purvottharānushangābhyām
paṭhedi thyuktham › Thathāpi Kumara Samhithayām
Thārādīmanthrē Bālānthēthyadi Bālāyaḥ prathi rohantha
mithyanēna granthenāgre vakshyamaṇathvāth| pōrvottha
ranu shangabhhya mīthyathra 'Āpi' shabdena cha
dvadashimapi pōrvōtthra nushangabhhyaṃ yojaye dithyarth]

Yaddyadakachcha Gāyathrī Trayambakam Jathavedasē|
Samano mantra ithyēthāḥ prathilomyē dashabavan||17||

Shashṭhi prathiparyāyam bhinnā-bhinnā mudirayēth|
Sam samidduvase Āddye Sangachhadhavam dvithiyake ||18||

Samanō mantras thāthīrye samāni vasha chathurthake|
Ekadasha Paṭhithvaiva mruch-āthha dwadashim paṭheth||19||

Bhinnā-bhinnā dwadasha syuhu paryāyeshu chathurshvapi|
Gaṇānām thava Ganapathi magne manyumathah param||20||

Yo māmagne thruthiye syad ajaishmādyā chathurthhake|
Vyahurthihi prathamam chokthā badranna ithi manthrakam||21||

Thatha ādyē Thu bhadranno maruthāmojase thathah|
Thruthīya indro Nvishvasya Anthe shanno bavethi vai||22||

Paṭhendom Hrīm Vam ṭhamamruthatho rudraya vai thathah|
Pasham māyām kushānukthā prathikulam ma ithyathah||23||

Nashyathva nukulam me vashamānaya ṭdvayam|
Damayanthi-nayabyam chedrug-dvayam thathah param||24||

Tharo Hrīm Vam ṭhamithyadi chathurshvēvam samam bavēth|
Ekaiva panchami shashṭhi sapthami cha thruthiyake||25||

Evam kalpalathākhyo pasthānsyaisha kramo bavēth|
Prayoga Pārejāthākhye Ātharvarnavidhi samruthaha ||26||

Ithi Vāncha—Udharam Samapthaha |

ANYATRAPI KUMARASAMHITHAYAM

SHIVA UVACHA

Shruṇu Devi pravakShyami Vanachha kalpalatha Maham|
Shrīvidya Gaṇanāthasya Rahasyam paramādbhutham||27||

Ādau Gurun Ganādhyaksham Kshethrapālam Saswathīm|
Nāthw-āsyā mantramuchārāya kruthavā Thālatrayam thathaha||28||
Prāṇānā yamya mulēna thena thirvyā arpayedithi|

Thatho Manthrajapam kuryārd rushi-daivatha-pūrvakam||29||

Asya Vidya Gaṇeshasya Vānchhākālpalatha manoho|
Nānāsūkthasya samuhasya rushayaha kathitha mayā||30||

Ānandabhairavo devo ganakaaha sarvamanthravith|
Āngirasaha kashyapshach VashishṭaRushisatthamaha||31||

Vishvamithrashcha smavādo Nānārushirudāhrutham|
Chandasi subahūnyathra janayathavani paruthak paruthak||32||

Devīpūrvā nichruthuparva gāyathri nushushbam thatha|
Devatha cha mahadevi Shrīmat-Thripurasundarī ||33||

Gaṇeshā-agnishcha-samvado-amruthakyo-rudra evva cha|
Shrī Hrīm Klīm bījashakthim cha kīlakam cha maheshwarī||34||
Vagnichathartha prasidayartham viniyoga ihochythe|
Prokthē Hrīm Shrīm bījashakthim swāha kīlakamuchyathē||35||

Karangansya Bhedasya vīdiresha ihochayathe|
Bālām prathama muchchārya sambudya sundari Vadethathaha||36||

Hrī muktha nukrameṇaiva sarvagnāyai vadēthathaha|
Māyām cha jāthibīhi shadibhi dīrgadyai hrīyamithi priye ||37||

Dīrga samyukthagam panchabhir brahambihi kramath|
Bramha vishnushcha rudrashcha īshwarashcha sadasivaha||38||
Sarvathamne cha dēvēshi! Kuryan nithyam shadangakam|
Hemadrou Hemapiṭēthi dhayathava ShrīThripurā Parām ||39||

Bījapūrethi Vignesham Dhavaletthyādinā-pi cha |

Dhvābhyāmithuyaditham dhyanam

sarvathanthre thadhuchyāthe ||40||

Sphūtethethi shivam dhyāyēth sarvakamartha siddidham |

Evam Dhyāthva shubhe deshe thadbhedena cha sādhakah ||41||

Dhyānāni prayōge vakshyanthe |

Prajapedishṭa—sidhyartham vidyagrahaṇa samyutham ||42||

Ashtavā japennithyam sarvā bhīṣṭama vāpnuyath |

Japēth shodasha sāhasram tharpana huthiyogathaha ||43||

Shrīvidya Gaṇanathasya rugbhihi sukthama lngkrutham |

Shrīvidyāshcha sarvartha sadhinyāh sādhitum manum ||44||

Purash charya vidhānena sadhakam sarvatha japēth |

Dharmamartham cha kāmam cha daivathaikayam cha vindathi ||45||

Kimathra bhahunokthena yadyad ichhathi sādhakaha |

Thathsvaram labhathē nithyam vānachakalpalathā manoho ||46||

Ānupurvyā cha rugbhedam suktham chaiva pruthak pruthak |

Sadhakānam subōdhāya vānichthārtham prasidhayē || 47 ||

SHIVA UVĀCHA

Mantho ddharamashesheṇa pravachayāmi kulēshwari! |

aprakashyo-yamudhāraḥ sarvathra hethakamshibhi ||48||

Thara Vāgbhava Ramā Bhuvaneshī
 Vādyakāma dharanī Gananathāth|
 Yakshabīja yugalam thuri dhīrgam
 Shrīmahathripura-sundarī-manuḥu||49||

Thathusthām manumathāditho vadēth
 Samvade dathā yadyadakachha ūk|
 Vignabīja manuvarṇya saDhako
 Manthra rāja matha samvadēth kramāth||50||

Kshipraprasādanāyēthi thathā ganapathim vadēth|
 Chathurarthiyam Varavarada-padamukthva
 vadēthathathaha||51||
 Pashashakthyam kuśaihi Sarvajanam me Vashamānaya|
 Avarohēṇa Bālāyam swāhamthē thryaksharīm vadēth||52||

Tharādi-manthre Bālānthē vadēth savethrīkamapi|
 Trayambakam manum jathavedo manthramaTho vadēth||53||

Samano mantramapyathra samsamidyuvase thathā|
 Evamarohamagreṇa prokthā rugmantra jāthayam ||54||

Samano manthra mapyatra prathiroham vadēthathah|
 Ŗucham yadyad kachethi prathirōhava sānakam||55||
 Gaṇanām thwā rucham vāpi dwādashim yojayedihā|
 Balāyaha prathirohantham vadēth thwadadoṭharam ||56||

Vyahruthim prathamam-ukthwa badranno
 manthra-mavadēth|

Pranavam Bhuvaneshīm cha Vam ṭam
bījadwayam vadēth||57||

Vadēda-mrutharudram cha chathurtham pāshabājakam|
Hrullekhāmkuṣham proktha prathikulam pādam vadēth||58||

Me nashyathanukulam me dwirvarded vashamānaya|
Vanhiyajayam thamukthwathā nalasoktham vadēth thathaha||59||

Nalasuktham dhamayanthi-nalābyāmithi kathyathe|
Dhamayathi-nalābyam cha namaskāram karoyaham|
Avivādo bavedathra kalidoshaprashānthayē||60||

Aikamathyam bhavedesha Brāhmaṇām pruthgdhiyām|
Nirvairathām cha jāyēth samvidāgne prasīda me ||61||

Japithwaivam chathurvāra-mekavruthi bhavēthādha|
Ashtavāram japēnnithya-mishṭasiddhir-bhavishyathi||62||

Praṇavādi yadad-dyethi gāyathri trayambakam thatha|
Jāthaveda samānashcha sam samēdyuvase thathā||63||

Evamaroharūpoya-mavaroha-sthathochyathē |
Samano mantramakyay yadyad-dyēthi ruganthakam||64||
Ārohe thu dwīthiyasya dalasyāpi thaṭhochyathe|

Sangachachethi vedē-thyashte avarohah samanakah||65||

Atrāpi dwadashasthānē agnē manyum vadenmanum|
Dwithīyam vyahruthi proktha Marutha mojase vadēth||66||

Thruthiyasya dalasyāpi shashṭhasthāne thatha vadēth|
Samāno mantramatrāpi dwadaśe yojayētha-thaha||67||

Yō māmagne japithva thu vahenjāyām thamāvadēth|
thruthiyāyām vyahruthīm bruyadindro vishvasya rajathi||68||

Dalasyāpi chaṭhurthasya shashaṭasthāne tha vadēth|
Samanīva ūcham chaiva ajaishma dwādashi bhaveth||69||

Ruganthē-prajape-thathra- vyahruthim-thrithayam-kramath|
Tthathah- shanno- bhava bruyath dwīpade śham
chathushpade||70||

Utharam dalamapya-thra yojanīyam Maheshwari|
Japithwa sadhaka-shreshṭha-Chatur-vāram pruthak pruthak||71||

īthyēthath kathitham guyham bhukthi-mukthipradayake|
japēth shodashasāhasram shatashasramathāpī cha||72||

Pāyasena huned devi narikela-phalai-s-thilaihi|
Asādhyam-sadayelloke-avashyam vashamanayēth||

Kīmtra bhahunokthēna srva kāmānavapunyath||73||

- : Ithi kaumārasamhithāyām Vānchakalpalatha-
Mantroddharo- nām-Dwādasha Patalaha :-

TANTRĀNTARE

Vānchā-kalpalathayasthu na homoo na cha tharpanam|
Samranadeva vidyayaha muktho bhavathi sadhakaha||74||

Ekavruthaya vaṣhellakshmi pancha-vruthya vasham jagath|
 Dsha-vrutthya thaṭha Vishnu rudra-shkthir-bharvediha||
 Sarvaboumaha śhathavruthaya bhavathye-vā-na samshayaha||75||

THANTHRANTHARĒPĪ

Āvarthanathye lakshmi panchā-vrutthau jagad-vamsham|
 Dashāvruthau shivādīnam devānām shakthibhāg bhavēth||76||

Lakshā-vruthaou sarvabhomo darīdrōpī bhavennarah|
 Nārthvā-do-thārvanasya Vasīṣṭavachanam yathā||77||

Purashcharaṇe thvavashyam homaḥ |
 Vānchā-kalpalathā-yashchēthi nithyam prām

MULAVYAKYANUSARI PRAYOGAM

Prathama-kūta-mūcchārya Āthmathathwāya Swāhā|
Dwithīya-kūta-mucchārya Vidyathathwāya Swāhā|
Thruthīya-kūtamucchārya Shivathathwāya Swāhā|
Kṣhānyādibhi-samsprushya, Prānāyāmam pūrvavath kruthwā|
Īsta-devatha-prīthyartha Thurīyām Sandhyam karīshyē|
Vāmahasthe-jalam-gruhethwa, anguli-vivaragalad-bimdhubīhi
purvavat-čiraḥah prokshya, purvath prāshya, punaḥ prokshya-
Aghamarśhaṇam kuryārth|

Aim Āthmathathvam shōdayāmi|
Klīm Vidyāthathvam shodhayāmi|
Souhu Shivathathvam shōdhayami|
Khāgni spru-shya|

Souhu Shivathathvam shōdhayami|
Klīm Vidyathathvam shōdayāmi|
Aim Āthmathathvam shōdhayami|
Aim klīm souhu sarvathathvam shodhashayami|

Ḳhāgni samsprushesh| mulāḍharadi-bhramarandrantham
Thuryam Vidyam Vibhāvya,

Vahannāsa-ḍhvana-bahistharaka-mandalāth bhramharūpa|
Bhasvath-rathnaugha-mukutām spuras-chandra-kalāḍharām||
Sadyaḥ san-thaptha-hemāmbhām Surya-mandala-Rupīṇīm|
Pāshān-kusha-bhaya-varām Smara-nnatha japennaraḥ||1||

Iti thuriyavidyaya prāgvathpraṇava-trītharo-ttharam
thurīya-mukthva, Thuryeshwarīpādhukām pūjayami|

YATHĀ

Aim Hrīm Shrīm Hasakala HasaKahala SakalaHrīm
Thuriyeshwarī Pādukām pūjayāmi|

Manasair-abhayarchaya| Anjalau jalam gruhīthva,

Hrīm Tripurasundaryai Vidmahe Kameshvaryai
Dhīmahi| Thannaha klīnnne prachōḍhayāth|

Chandra-mandala-madhyasthyai- idam-arḡhya-
samarpayami thrīḥ|(Three times)

Hrīm namaḥ Swāhā|

Hamsaḥ Mārthaṇḍa-Bhairavaya Prakasha-shakthi
sahithāya Dwadasha-kalathmane sa-graha-rashi-nakshatra
-thiṭhi-vāra-yoga-karaṇa-parivrutthsana-sampada-
sthithāya Shrīchakra-suryāya-Aghryam-Samarapayami
swāhā

Thanmurdhnī nivedayēth| thrīmuleṇa sampṛya|
 rushyadi vidhāya, yathashakthi Gāyathrīm mūlam cha
 japthva, Guruam nathāva, eavam thurīyām sandhyam vidhāya|

ISHWARA UVĀCHA

Shruṇu brahamṇ! Yathanyayam Vidya-Ganapathermanum|
 Sarvaishwarya-pradham divyam sarvaloka-vimohanam||2||

Dharma-rtha-kāma-mokshanam sadhanam sarvasiddhidam|
 Ŗushividya Ganeśhasya Dhakshina-murthiruchyathe||3||

Āchandaśch devī-Gāyathri devo Vidya-Ganeshwaraha |
 Gam bījam Hrīm thathaḥ Shakthi-viniyogaha prayojane||4||
 Pancha-bīja-samāyuktham Hrāmithyādi shadangake|
 Athā Dhyānam pravakashyamī Vidya-Ganapathervirbho||5||

'Karīndravādāna' mithyādi 'sarvarthasiddhayā' ithyāntham'
 Evam dhyāthvā japennithyam prātham shodashavārakam |
 Sarvān kāmāna-vāponthi Vignesham samprasidathi||6||

Manthro-ḍdhāram pravakshyami Vignarajasya dhīmathaḥ|
 Praṇavam Panchabījādya Vidya prathama-Āhandakam||7||

Gaṇapathim chathurthyantham dwithīyam khanda-muchyathe|
 Vada-dwayan-tha-mucchārya thruthiyam khanda-mapyatha||8||

Pashchāth Sarvajanam me-ṭhā Vashamānāya Samyutham|
 Swahe-thyukthe-Ganeshasya manthro-yam sarvasiddidhaḥ||9||

Dhana-dhānyaPradah sadyah Sarvaloka-vashankaram|
 Āyushkraha prajāvruddhi karo vyadivinashakruth||10||

Asya Shrīvidya-Gaṇapathi-mahamanthrasya-Dhakshina
 murthī rūshiḥ, Gāyathri chandhaha- Vidya-Ganapathir-
 Devatha- Gam bījam Hrīm Shaktiḥ , Shrividya Ganapathi-
 Prasad-siddhyarthsm-jape viniyogaha|

RUSHYADINNYASAH:-

Dakshinamrthirushaye namaha shirasi | (Forehead)
 Gāyathri-çhandase namaḥ mukhē | (Mouth)
 Shrīvidya-Ganapathir-devarthāyai namah hrudaye|(Heart)
 Gam bījāy namah nabhou| (navel)
 Hrim shakthaye namah ghuye| (anal opening)
 Viniyogāy namaha padayoho| (Both feet)

KARANNYAHA:-

Om Shrīm Hrim Klim Gloum Gam Hrām Angushtabyam namah|
 Om Shrīm Hrim Klim Gloum Gam Hrīm
 Tharjunibyam namaḥ|
 Om Shrīm Hrim Klim Gloum Gam Hrūm
 Anāmikabyam namaḥ|
 Om Shrīm Hrim Klim Gloum Gam Hraīm Kanisṭhikabyam namah|
 Om Shrīm Hrim Klim Gloum Gam Hroūm karathala-kara-
 prushṭh-ābyām namaḥ|

Evām hrudayadi-nyasaha

(perform Hridayadinyas with aforesaid slokas)

Karīndra-vadanam vande thri-nethram-Chandrashekharam|
Adhasthd Vanithakaram Sindura-runa-vigraham||11||

Utthunga-sthana-bhārodyad-rathna-bhūshana-bhushitham|
Kvanath-kinkinika-kanchi-mani-nūpura-bhūshitham ||12||

Bījā-pūra-gadam chāpam shūlam chakram saroruham|
Pashōth-pale cha brīhaygram swadhantham
rathna-kumbhakam ||13||
Bibhrath-skankaṇair-hasthai-rubhābhyām
hemashrunḡhalam| Bibratham Vidyā-Gaṇapam dhyāyēth
sarvarthsīdhaye ||14||

Ithi dhyathathva mudram padashrya| (Offer Salutation with
Yoni Mudra, and Show another nine Mudras, perform
worshipin your mind)

Om Shrīm Hrim Klim Gloum Gam Ka ēa la Hrīm
Gaṇapathye Ha SA ka La Hrīm Vara-varadha SA Ka
La Hrīm Sarva-janam mē-Vasha-mānaya swāhā|

Śhodashavāram japathva, punarushyādi pūjāntham vidāya|
(recite the aforesaid Mūlamantra for sixteen times and
again perform all the Ŗushyadi etc. nyasas , Dhyana,
worshipping the deity in your mind)

Guhayā-thi-guhya-goptha-thvam

Gruhana-s-math-krutham japam|

Siddir-bhavathu devesha! Thvathprasādamamyī sthirā||15||

Ithi hasthēshu nivadayēth| (Offer Japa by chanting aforesaid Mantra) Shrīvidyaganapathi priyamtham

Thatho hemādravithi dhyane Kālavidhānādhanyame vanicham kuryāth| (After chant the meditation slokas Hemadrau etc., Pranayama, Deshakala Sankirtana and Perform VancōHa Prayoga as per following texts)

YATHĀ

Shrīgurubyo Namah||1|| Ganapathaye Namah||2||

Kshethrapalaya||3|| Sarasvathyai Namaha||4||

Mūlamucchāhrya thālatrayam kruthava| Mūlēna

praṇanayamya trayam Kruthva (perform three times

Prānāyāma with Mūlamantra)|

Asya Shrī Vāncha-kalpa-lathamantasya Ānandabhairava-
Gaṇakāngirasa-Kashyapa-Vashista-Vishwamitra-Samvādā
rushayaha | Dēvi Gāyathri, Nichrudā-Gāyathrya-nushutup
chandhasi | Shrī ManMahātripurasundari-Ganesha-samvādā-
gnya-Mrutha-Rudro devāthāhā | Shrīm bījam, Hrīm shakthihi
Klīm Kīlakam, Vañichathartha-prasiddarthe-jape viniyogaḥ|

ŖUSHYADI NYASAHA:

Ananda-bhairava-Ganaka-ngirasa-kashyapa-vashiṣṭha-
Vishvamisra-Samvada Rushibhyo namaḥ shirasi|

Devi Gāyathri Nichrud-Gāyathri Anushustup-chandasebhyo
namaḥ, mukhe|

ShrīmanMahāthripuraSundari-Ganesha-samvad-agnya-
amrutha-rudre-bhyo namaḥ, Hrudaye|

Shrīm bījaya namaḥ, Nabhou|

Hrīm shakthye namaḥ, Guhye|

Klīm klīlakaya namaḥ Ādhare|

Mūlena vyapakam chareth| (perform Vyapaka Nyasa)

KARNNYASAHA:

Aim Klīm Souhu Sundari Hrīm Sarvagnyai Hrām Gām
Bharmhathmnyai Anguṣṭhabhyam Namaḥ |

Aim Klīm Souhu Sundari Hrīm Gīm Nīthya-Thruptayai
Vishnva-thmnyai Tharjanibhyam namaḥ|

Aim Klīm Souhu Sundari Hrīm Anadi-bhoḍhithayai Hrūm
Gūm Rudathmanyai Madhymabhyam Namaḥ|

Aim Klīm Souhu Sundari Hrīm Swatantrayai Hraim
Gaīnm Ishwarathmnai anamikayayi namaḥ|

Aim Klīm Souhu Sundari Hrīm Nīthya-malupa-thyayai
Hourm Goum Sadashivatmanyai Kanishtikayayi namaḥ|

Aim Klīm Souhu Sundari Hrīm Ananthayai Hrāha GaHa
Sarva-thmnyai Karathala-karaprushtabhyam namaḥ|

Evām hrudayadi|

(perform Hrudayadi Nyasa using aforesaid Mantraha)

DHYANAM –

Hemādrau HemaPīṭhasthita-vividha-surganai-

Rīdyamānām sureshīm|

Pushpe-shwas-pashankusha-kar-

Kamalām-Raktha-veshathi-raktham|

Dikshudbhi-Shachatubhir-Manimaya-

kalashayaihi- pancha-shakthyaika Vidyam|

Swaccham klrupthā-bhīshekām

bhajatha bhagavathīm Bhūthidhāmāshryamī|

Bījapura-gadekshu-kārmuka-ruja

chakrābja pāshothlpala|

Bhrīhagra-swa-vishaṇa rathna-kalasha

-prodyat-karambhoruḥa|

Dhyeyo vallabhaya sapadmakaraya shlishto-

jvalad buśhāya vishvoth-patthi-vipatti-

samsthithi-karō-vighnesh- Ishtarthadh||

Dhavala nalina-Raja-Cchandra-maddye-nishṇnam|

Swakar-kalitha-pāsham sābhayam sāmkuśham cha

Amrutha-Vapush-mindu-Kshēr-Varnam –Trinethram

Pranamatha suravamdyam dhikshu Samvāda-magnim||3||

Sphutatha-Nalin Samstham-mouli-baddhendu-rekha
 Galada-mrutha-Rasārdraam- Chandra-vahnyark-anethram|
 Swakara-kalethamudrām vedasuthrākshamālam
 Rajathagirisha-yuktham gowramesham namāmi||4||

Dwābhyām vibrājamānam varakanaka
 Mahāshrunkalābhyām bhujābhyām|
 Bījāpurādi-bibhrad dashabhujaaletham
 Chandrachudam thrinethram|
 Sandhyāsindhoravarnam sthanabharanametham
 Thundilam sannithambham|
 Kantārdrdvām kārenām yuvathimayamadham
 souathrīm| Shrīvidyāganesham||
 Ithi dhyathva mudram pradashrya, manasai, sampūjya,
 japēth, yāthā----- (After reciting above meditation mantras
 show nine mudras, offer worship in your heart and start the
 Japa or Prayoga as follows)

Om Aim Shrīm Hrīm Lam Klīm Gloum Gam Ga-ga-la-rīm-
 Shrīm Ka Ea IA La Hrīm Ha SA ka Ha La Hrīm SA Ka La
 Hrīm yad adhya kachcha vartharhanudagabhi surya|
 sarvam thadindra thē vashai| Gam Kshipra-prasa-danāya
 Gam Ganapathaye vara-varada Ām Hrīm Kroom
 Sarvajanam mē Vashamānaya swāhā Souhu Klīm Im ||1||
 Om Aim Shrīm Hrīm Lam Klīm Gloum Gam Ga-ga-la-rīm-
 Shrim- Ka Ea IA La Hrīm Ha SA ka Ha La Hrīm SA Ka La
 Hrīm Im Klīm Souhu Om thathsvithurenyam bhargo

devasya dhemahi| dhiyo yō naḥ prachodayāth|| Gam
 Kshipra-prasa-danāya Gam Ganapathaye vara-varada Ām
 Hrīm Kroom Sarvajanam mē Vashamānaya swāhā souham
 klīm im||2||

Om Aim Shrīm Hrīm Lam Klīm Gloum Gam Ga-ga-la-rīm-
 Shrim- Ka Ea IA La Hrīm Ha SA ka Ha La Hrīm SA Ka La
 Hrīm Im Klīm Souhu||

Om Trayambhkam yajāmahe sugandhim pushtivardhanam|
 urvarukamiva bhandanāmruthyomurkshīya māmruthath||
 Gam Kshipra-prasa-danāya Gam Ganapathaye vara-varada
 Ām Hrīm Kroom Sarvajanam mē Vashamānaya swāhā
 souham klīm im souham klīm im||3||

Om||28|| jathavedase sunavama somamarathreyatho ni
 dahāthi vedam| sa naḥ parshadathim dhurgaṇi vishwa
 navēva sindhu dhurethathyagni|| gam 35||4||

Om 28||samano mantraḥ samithi samāni samānaḥ manah
 saha chithamesham| samanaḥ mantramabhi mantraye vah
 samānena voo havisha juhōmi|| gam 35||5||

Om 28||sam samedyavase vrushanagne vishwasnyaryā|
 illaspade pramedudhyase sa novasunya bhara|| gam 35||6||

Om 28||samano mantra|| gam 35||7||

Om 28||jathavedase gam 35||8||

Om thatsvithu|| gam 35||10||

Om 28|| yadadayakachach||gam 35||11||

Om 28|| gananaḥ thvam gaṇapathim havamahe kavim
kavenāmupamashruvasthamam||
jeyshtarajam brahamṇaḥbrahamnaspatha ānaḥ shrunavanu
thibhiḥi sīdha sādhanam|| gam 35||12||

Bhum|| bhadranno a pi vāthaya manaḥ|| om hrīm vām ṭham
amrutharudrāya ām hrīm kroom prathikūlam mē
vashyathvanukulam mēvashamānayavashamānaya swāhā|

Dhamayanthi-nalābhyām cha naḥaskaram karomyham|
avivadho bhavedthra kalidhoshaprashānthaye||20||

Ekamathyo bhavēdēsham brahamṇānam pruthagidyam|
nirvairathām cha jayētha samvādagne! Prasida mē ||21||

Ithi Pathamaparyayam

ATHA DVETHIYAPARYAYAM

Om 28||yadadyakacca||gam 35||1||
om thathsvithu|| gam 35||2||
om 28|| trayambakam yajāmahe || gam 35||3||
om 28|| jāthavedase gam 35||4||
om 28|| samano mantra ||gam 35||5||
om 28|| sam gacchadhvam sam voo manāmsi jānathām|
devā bhagam yatha povre samjanānā upasathēgam 35||6||
om 28|| samano mantra ||gam 35||7||
om 28|| jathavedase gam 35||8||
om 28|| trayambakam yajāmahe ||gam 35||9||
om thathsvithu ||gam 35||10||

om 28|| yadadyakachach || gam 35||11||

om 28|| agne manyom prathinudan pareshānadabdo gopam
 pari pāhi nasthvan || prathyanchō yanthu niyuthaḥ punasthē3
 maisham chitham prabhudām vi neshath gam 35||12||
 bhuvaḥ maruthamōjase swāhā|| om hrīm vām tām amrutha
 rudraya ām hrīm kroom prathikoolam mēvashamānaya
 vashamānaya swāhā|

Dhamayanthi-nalābyam cha naḥaskaram karomyaham|
 āvivadho bhavedthra kaledhoshaprashanthayē||1||
 ekamathyam bhavedēshām brahamnanaḥ prathgdyam|
 niverairatham cha jayētha samvadagne! Prasida mē||2||

Ithi dwithiyaparyayam

ATHĀ THRUTHIYAPRYAYAM

Om 28||yadadyakachha||gam 35||1||

om thathsvithu|| gam 35||2||

om 28|| trayambakam yajamahe || gam 35||3||

om 28|| jathavedase gam 35||4||

om 28|| samano|| gam 35||5||

om 28|| samano mantra ||gam 35||6||

om 28|| samano ||gam 35||7||

om 28|| jathavedase gam 35||8||

om 28|| trayambakam yajamahe|| gam 35||9||

om 28||thathsvithu||gam 35||11||

om28|| yoo māmagnebhagin sam thamathā bhagam

chekēshrthi|| abhagamagne tham kuru māmagne bhagenah
kuru swāhā gam 35||12||

12 swāhām indro vishwasasya rajathi || om hrīm vām tām
amrutha rudraya ām hrīm kroom prathikulam mē
vashyathavanukulam mēvashamānayavashamānaya swāhā|

Dhamayanthi-nalābyam cha namaskāram karomyaham|
āvivadho bhavedthra kaledhoshaprashanthayē||1||

ekamathyam bhavedēshām brahamnanaḥ prathgdyam|
niverairatham cha jayētha samvadagne! Prasida mē||2||

Ithi Thruthiyapryayam

ATHA CHATHURTHAPARYAYAM

Om 28|| yadadyakachach|| gam 35||1||

om 28||thathsvithu|| gam 35||2||

om 28||trayambakam yajamahe ||gam 35||3||

om 28||jathavedase gam 35||4||

om 28|| samano || gam 35||5||

om 28|| samani vāākruthim samano hrudayani vām|
samanaḥasthu voo mano yatha vām susahāsathi ga 35||6||

om 28|| samano mantra gam 35||7||

om 28|| jathavedase gam 35||8||

om 28|| trayambakam yajāmahe ||gam 35||9||

om 28|| thathsvithu ||gam 35||10||

om 28|| yadadyakachach || gam 35||11||

om 28|| ajaishmadyasanaḥ chabhumanagaso vayām |
jagrathswapna sankalpam papoo yam ruchachthu yoo noo
dweshti thamamuchachthu gam 35||12||

bhubhrvam swāhām shano bhava dwepade chathushpade om
hrīm vām tām amrutha rudraya ām hrīm kroom prathikulam
mē vashythanukulam mēvashamānayavashamānaya swāhā|

Dhamayanthi- nalābhyām cha naḥaskaram karomyham|
avivādho bhavedtra kalidhoshaprashanthaye||1||

ekamathyam bhavedēshām brahanaḥ prathagdiyam|
nirvairatham cha jayētha samvadagne! Prasida mē ||2||

Ghuyathighuhaygopie thwam gruhanasmthakrtham japam|
siddibharvathu! Thavathprasādānaḥye sthira||3||

Ithi nivedayēth|

Ithi vancha-kalpalatha prayogo mūlavakyatham|

Uddruthya bhuddirājena vrajarājāthmjena vai|
Prayogapārījāthākhothavarṇāth suvimrushaya cha||4||

Kumārasamhithām chaiva vichārya proktha evva hi|
Nirmathsraiḥ sudhivrndairdhyemsweshṭārthasiddaye||5||

Ithi vanchakalpalathaprayogam samamtham|

Shubham bhūyāth

PARĪSHISHTĀM

(Annexures)

BHUSHUDDHIHI :

4 Apasar-panthu- the-bhūtha -yē—bhutha-bhuvi Samsthithaha|
Yē bhutha Vighna-kartharas-the-Nashyanthu shivagnayā||

Ithi Mantra-muchchya yugapadmā-Parshiṇi-Bhuthālā-
ghatha-traya- kara-sphota-na-thraya-Krūra-drushatya-
avalokana-pūrvaka-thalathrayena-Bhoumā-na-thariksha-
divyāna bhedha-vabhāsakān vignānu-Usthārayēth| ithi
bhūshuddhim|

BHUTHASHUDDHIM:

Shwasasamīram pimgalaya antharākṛishnaya

'4 mūlashrungātakāth sushumanāpathena jīvashivam
paramashivapade yojayami swāhā|

ithi mantreṇa mulādhārasthitham jivāthmānaḥ sushumna
vartmanā brhamharamdram nīthva, paramashivēna
ekībhutham vibhāvya idayā vayum rēchayēth|

'4 Yam 16 (idayā pūrayēthvā i.e. Left nostrils)

Sankocha sharīram śhośhaya śhośhaya swāhā |

ithi nijashareram shoshitham vibhāvya pingalaya rēchayēth|

'4 Ram 16 (pingalaya pūrayēthvā i.e. Right nostrils)

Sankoch asharīram daha daha pacha pacha swāhā |

ithi pulushtam bhasimkrutham cha vibhāvya idayā rēchayēth|

'4 Vām 16 (idayāpūrayēthvā)

Parama shivā mrutham varśhaya varśhaya swāhā |

'ithi thadbasm sahasrarendu-mandala-vigalada mrutharasena
siktha cha vibhāvya pingalaya rēchayēth|

'4 Lām 16 (pingalaya pūrayēthvā)

Shambhava sharīra-muthapa-dayothp-daya swāhā |

Ithi thadvhasmno divyashareramuthpnnaḥvi bhāvya idayā
rēchayēth|

4 hamsam soham (idayā-pūrayēthvā)

**Avathra avathara shivapadath jēva sushumā-npathena
mūlashrunḡa-ṭakam ullasollasa jwala jwala prajwala
prajwala hamsam soham swāhā |** 'ithi

paramashivenaikrutham jēvam punha sushumanvarthanā
mulādhare sthapitham chinthayēth| ithi bhuthashuddhim|

ATHA THURIYASANDHYAVIDHIHI :

Mūlena āchamyā, mūlena praṇanāyamyā, 'mamopattha samastha dhurīthakshaya-dwāra shrīparameshwara-prithartham' (deshakalou sankīrthyā) 'shrī Rajarajeshwarī-prithartham' (dēvīmanarethyā sankalpaya) Shrīvidyā prathaha sandhyam upasiṣhye)|

Shrīnathadi-guruthrayam Gaṇapathim Pitatrayam bhairavam
Sidaugām vatukatrayam padayugam
dhuthikramam mandalam|

Vīrandvashta chathushkashashtinavakam vīravalepamchakam
Shrīmanmalenimantrarajasahitham vandē guormanḍalam||

Gurupādukamanuchachrya, sumukhadibhi

Panchamudrabhihi Shrīgurum pranaḥya, mūlamantram

Rushyadidhyanaḥtham vidha, swapurathm denumudraya

Jalamamrthikruthya, mūlavidyā asttawaramabhimantryam,
thena jalena shodashaswraim savindhibhim [ām naḥam, ām
naḥa ++ ām naḥam 'ithi] marjayēthva, dhakshinahasthena,
jalamadaya, khadimanthai, sparshavarnai:

Mūlavidyaya cha [kam naḥam, kham naḥam++ mam
naḥam, ka-5, ha-6, sa-4, ithi] jalam pithava, yadhi-
dashabhihi mūlavidyaya cha [yam naḥam, rām naḥam ++
ksham naḥam: ka-5, ha-6, sa-4 ithi] shirasi prokshya,
suryamandale devam yathoktharūpam dhyayēth|

DHYANAM

Sakumkum vilepana-malīka-chumbi-kasthurikām
 Samanda-hasithe-kshanam sashara-chapa-pashamkushām|

Ashesha-jana-mohini-maruna-malya-bhushāmbarām
 Jpā-kusuma-bhasurām japavidhau smaredambikām||

Chathurbhujē-chandrakala-vāsamthē-kuchōnnathē-
 kunkum-raga-shoṇē|

Punderkshu- pashan-kusha pushpa-bhaṇa-hasthe-
 namaḥsthe-jagadekamathaha||

Dhakshina-hasthe-jalamadhaya, 'Lam Vam Ram Yam Ham' ithi
 trirabhimantria 'ka-5 ha-6 sa-4' ithi cha trirabhimantria
 thajajalabindhubhi vāmāngushtanābhikābyām 'ka-5 ha-6 sa-4'
 ithi swashirasi thrihi prokshya avashishta-jalam vāmahāmsthē-
 nidhāya, thejorūpam thajjalām idayākrishya, swadhehāmtha-
 sthitham sakala-kalusham-Prakshalitham- bhāvayīthwa,
 thajajalām Krishna-varnam-vibhāvya, pingalayā
 bahirnirgatham mathwā, thajajlām punha dhakshinhasthē
 kruthva , swavāmabhāge jwaladwajrashilām dhayathawa, 4
shlīm pashu hūm phat 'ithi thasyam shilayamaspalya, hasthou
 prakshalya, mūlavidayā jalāmādāya, 'ka-15' ithi pravahannaḍya
 sahasradala-kamalagatha-paramamruthenaikibhūtham
 vibāvya, rajānthanthavivarān nētramargeṇa nirgamya,

thajajlam vāmakare nidhāya, thena jalena 'amruthamalene
 swāhā' ithi manthena sarvangulēbhim swashirasi thrihi
 prokshya, 4 ka-5 athmathathvam shodhayāmi swāhā, 4hā-3
 vidyathathvam shodhayāmi swāhā, 4 sa-4 shivathathvam
 shodhayāmi swāhā, 4 ha-3 vidyathathvam shodhayāmi swāhā,
 ka-5 athmathathvam shodhayāmi swāhā| 7 ka-15
 sarvathathvam shodhashyami swāhā' ithi thridhā| evām
 navadha jalam pibheth|

Sahasarakamale mūlavidya thuriyakuttam

Tradhodashākshrarūpam padmaragasamaprabham dhyathva,
 Vahannasaputena tharakamandalad bahim paramakashe

Samavahya, thadudhubtha bhagavathim thejorūpam

Dhyayan 'hasakala hasakahala sakalahrīm ithi thureya
 kootamuchachrya 'shrīmahātripurasundari shrī pādukām
 pūjayami namaḥ 'ithi thrim sampūjya,

Punaha 'ka-5 vāgbhaveshwari vidmhe, ha-6 kameshwari cha
 dhimahe| sa-4 thanna shakthi prachodayath ithi thureyagā
 yathrimuchachrya 'shrīmahātripurasundari shrīpādukayai
 agryalam kalpayami swāhā ithi

triraryam dathathva, punasuthreyakutamuchachrya

Shrīmahātripurasundari-shrīpādukamtharpayāmi ithi

Thrim samtharpaya, shrīgurupādukamuchachrya, thatham

Thureyagāyathrim thatho mūlavidyam

Thathasuthreyakuttam cha yathashakthi japēth|

ĀTHA UPASTHANAḤ

Tripura sarvarūpaṇi charaṇi sthavarāṇi cha|
 Sayam prastasthu madhyahen sarvadā sā parā sthitha||
 Uthathmē shikare jathē bhumayam parvathamurdhani|
 Brahamanebhoyabayanujanatha gachach devi! Yathasukam||
 Gum gurubhoyu namaḥ| dhum duhrgai namaḥ| gam
 gaṇapatheye namaḥ| ksham kshetrapalakaya namaḥ|
 sarasvathyainamaḥ paramathmne namaḥ|

Shrī-shivacharya-varyadyam sankaracharyamadhyamām|
 Asmadacharyaparyanthām vandē guru pramparām||
 Divyashrīpādukam dhyathava parethushyamyaham sadā|
 Shrīgurum paramam vandē pashachtham paramam gurum||
 Parameshtīgurum vandē parāparagurum bhajē|
 Ānandākyagurum vandē thachithvashyasthakrupāvash||
 Shrīnāthādemshach sampūjya sampradayakramadaham|

Yogagothram samuchāhrya[parameshtīguru-paramaguru-
 swagurunamāni ānandanāthashabdarjamuccarya]

ānanda swachandachidrūpānandagothram
 amukānandanātha amukasharmārham bho ahbivadaye|

Ithi Thuriyasandhyavidhihi

ATHA NĀMAPĀRĀYANAVIDHI

Thathradhou sadhako vivikthadeshe nadhyadithīre
eakanthēs wagrahe swasanamāsthīrya '4 hrīmādhara
shakthikamalanāyā namaḥ' ithyathsanāḥ sampūjya

Thathra pramukham swasthikadhyāsanenopavishya,
gurugaṇapathim sweshṭadevathā praṇamya mulēna
prāṇayamathrayaporvakam samkshepatho bhuthashudhim
prāṇaprathishṭam mathrukānyāsam cha kruthava,
masthakadakshabhahumūladishatithrimshathstheneshu
prathisthanam shodashadalapathram vibhāvya, theshvakārādi-
kshakaranthan shatithranshathaththvarnan prathyekam
shodashaswarasamyukthan vibhāvya madhye thatthpratha
makshara vinyasya pūrvadidaleshu thatha dakshara
vikruthashodashavarnamsthadādekān vinyase dithevyām
purnaḥandalavarṇan vinyasya punasthaddidna-nithyavidya
sahitha-mūlavidyaya praṇayā mathrayam kruthavā,

Shirasi---'4 Dhakshinaḥurthirushaye namaḥ|

Muhke ---'4 Pankthichandase namaḥ|

Hrudaye---4 kalanithyrūpinyai

Shrīmahathripurasundari namaḥ

ithi rushyadikam vinyasasya

“Mama Moksharthe Nama-pārāyana-jape viniyogaḥ”

ithi krutthva-njali-rukthava thaddina-nithyavidya-ksharaihi
tribhirvaravrutthya yathāvidhi-karashadanga-nyāsam
chathurasananyāsam vāgdēvathāshtakanyasam cha vidhaya|

Rakthām Rakthāmarām Raktha-sragvibhū-shānulepanām|
Pāshān-kushe-kshu-kodhanda-prasūna-vishikām smareth||

Ithi kalanithyam hrudaye dhyathva, hrudaye shrīchakrām
Kalachakramadyagatham vibhāvya, thathra dēvīm sāvaram
Kālanithyabhishcha parivruttham dhyāthva, mānasairupachārai
Sampūjya, parayanajapamārabhetha|

THATHRĀDHOU ANGAVIDYAJAPA:

4-ka-15 Digbandhah +hamsa a hasou hamsa

4-ka-15 Digbandhah +hamsa āa hasou hamsa

4-ka-15 Digbandhah +hamsa ksha hasou hamsa

Ithi evakapanchashadividhyābhihi saha mūlāvidyām japithva,
Thathaḥ kevalamūlavidyām trirjapithvā|

'ea vada vada vagvadini im klīm kīnne klēdhini klēdhaya
mahakshobham kuru kuru klīm souh moksham hasouh sāhā

' ithi dēpinividyaamekavāram japithva thatho
gurupādukāmevaram japēthva, punha
chathvarensHADvidhyabihi saha mūlavidyam japēth|
thadhyathā

4 mūla a ksha hasahi hamsah	4mūlam lru shā hasāi hamsah:
4 mūlaēa lā hasahi hamsah	4mūlam ai shā hasāea hamsah:
4 mūla uā hā hasahi hamsah	4mūlam aou vā hasāea hamsah:
4 mūla ruu sā hasahi hamsah	4mūlam aḥ lā hasāea hamsah:

Ithyashatdha japithva,

PUNHAM:-

4 mulāā kēa hamsa	4 mulā iā chaī hamsa
4 mūlām ā kshāī hamsa	4 mulām ua tāī hamsa
4 mūlām a kshāī hamsā	4 mulām ruu thaīhamsa
4 mūlām ī lāī hamsā	4 mulām lru pāī hamsa
4 mūlām iā lāī hamsā	4 mulām ea yāī hamsa
4 mulām uā hāī hamsā	4 mulām oā shaī hamsa
4 mulām ua hāī hamsā	4 mulām ām lāī hamsa
4 mulām ruu sāī hamsā	Thyashtadha japēthva
4 mulām ru sāī hamsā	4 mulāmā kshaīhamsam
4 mulām lru shaī hamsā	4 mulām ī lāī hamsam
4 mulām lru shaī hamsā	4 mulām uā hāī hamsam
4 mulām ai shaī hamsā	4 mulām ruu sāī hamsam
4 mulām e shaī hamsā	4 mulām lru kshaī hamsam
4 mulām aouvāī hamsā	4 mulām ea kshaī hamsam
4 mulām ouuvāī hamsā	4 mulām aou vāī hamsam
4 mulām āḥlāī hamsā	4 mulām ām lāī hamsam
4 mulām āmmlāī hamsā	thyashtadha japīthva
Ithi shodashadhājapīthvā	

Thathah shodashāvānthayugabhinne mahayuge yadēva
yugam bhavishyathi thadaksharamārabhya sarvabhirdi
nanithyavidyah saha mūlam japēth| ayamangavidyājapō
vargadvayasyapyadhau prathyaham kāryah|

Āth prathamadine| 4 mūlam āāī hamsaha| 4mūlam ā kāī hamsa..
4 mūlam ā chaī hamsa||36|| punaha 4 mūlam a āī hamsa| 4
mūlam ā kaī hamsaḥba 4 mūlam ā kshaī hamsa ||36||
ēvam,iā,āa,iā kā, iā khā..iē ksha||36|| iīā, iī kā.. iī ksha||36|| ēvam
uā uāa ruu ruuu lru lrru ea iā oo aou ām aham—itheshām cha
āḥāī hamsa| hām kāī hamsa... ām kshaī hamsa| ithyantham
japēth| evvam shatspathutya tharapanchashathasankyo japoo
bhavathi mūlavidyah| athra parayaṇe prathamam
thaddinayugāksharāth shodasha swarabhinnadyathpanna
shatsapththyutha rapanchasha thavidyābhihi saha mūlam
japithva, panchasha thathddina ksharajanithavidyabihi
thavatsankyabihi saha prokthkrameṇa mūlam japēth|
yugagksharadinakshare thu thaddinanithyavidyayam
prathamaksharam dwithiya ksharam cha bhodyam|
yugaksharothsthavidyājape visheshasthu — yasmin yuge
yathsvarayugam yugaksharam bhavathi thathsvaramarabya
prathiswaram shaṭithrishathkrmeṇa thaddvisarganthi
mavidyaparyantham japithwa| thada mūlasya 576 japo
bhavathi | athra yugasthu shatrimshaddenathmko bhavathi|
prāgukthapoornamandalavarṇeshu 576 sankyeshu ekaikā
ksharasya eakaikayugam prathi yugaksharathvam cha
bhavathi| ithathsarvam dinanithyavidyakramam cha

gurumukhadeva janīyāth| ivam dwiapanchasha duttharakā
dashashatha sankyako japō bhavathi mūlasya| angavidyasthu
eakaikavargādou eakanavathisankyakah| thena vargadava
yādao japō dvashīthyuttharashathasankyakoo bhavathi|
kevalam mūlajapopi vārachathushṭayam tristhirā vruthya
dwādashādha bhavathi| ivam sambhūya 1346 sambahmthi
mūlasya| evamukthasankhyākajapamukthavidinā kruthva
mūlam trirjapithva 4 mūlam daralakasheai hasakala raḍīm
hasakalaraḍao ithyuthīrṇavadyam sakrujjapithva mama
sakalamanorathān sādahaya sādahaya thubhyāmnamaḥ ithi
prathrnividyām kruthamjalihi sakrujjapēth| ithi vargadvaya
syapyanthēbhōdhyam| iththam parayaṇajapam kruthva
soththramidam paṭēth| thadhyātha

Kshmāmbvagnii-raṇakhārkendū-yashtprāya-yugākshrai|
Māthrubairavagām vandē devīm tripurabhairavīm|
Kadivargāshtkakara-samasthshatka-vigraham|
Ashtashakthavrutham vandēdevīm tripurabairavīm||
Swarashodashakānām thu shuttrinshadiba praparai|
Shattrimshathaththvagam vandēdevīmtripurabairavīm||
Shatshinththvasamsathpaya shivachndrakalaswapi|
Khadi-thathvantharam vandēdevīmtripurabairavīm|
Āeamaya-dvayopādhi-vichithenrdukalāvathīm|
Sarvathmikam parām vandē devīm tripurabairavīm||
Shadadva-pindayosistha-mandalatraya-kundalīm|
Līngatrayāthimkāṁ vandēdevīmtripurabairavīm||

Swayambhūhrudayām bhaṇabhrukāmāngasthithetharām|
 Prāptha thyakchithamvandēdēvīmtripurabairavīm||
 Akshāntharagathashesha-namarūpakriyām param|
 Shakthi vishveshwarim vandēdēvīmtripurabairavīm||
 Varganthēpatinth yath syath sothramethathsamāhithai|
 Sargān kāmānavāpnōthi ānthēsāyujyamapnuyāth||

Ithi stuthva japam devyai samarpayēth|

Evam dwthiyadina prāgvāth angavidyājapāmtham vidhyaya
 4 mūlam ka āi hamsa| ka kāi hasam| ka khāi hamsa..... ka
 kshāi hamsa| paryantham 36| kāāi hamsa| kā kāi hamsa|..... kā
 kshāi hamsa||36|| ke āi hamsa| ke kāi hamsa| ke kāi hamsa||36||
 ēvam kē ku kuo kru kruu klē klēru klēr ke keai ko koo kaou
 kam kaha|

ēvam shatithrishadineshu cha pragukthaparepaṭhaya
 prathyaham 1346 sankya yatha bhavathi japam kruthva
 vargadvayasyanthēsthōtram paṭheth|

Ithi vanchakalpalathayam namapārāyaṇavidīhi|

SHANTHI PANCHAKAM

Shamno mitra sham varuna| Shamnoo bhavathvaryama|

Shamno indro bruhaspathi| Shamnoo vishnururukrama|

Namo brahmaṇe| namasthēvāyo|thvamēva prathyaksham

bhramhasmi| tvameva prathyaksham bhrama vadiśhyāmi|
 ruthum vadishyami| sathyam vadishyami| thanmamavathu|
 thdvakthāramavathu| avathu mām| avathu vakthāram| om
 shanthi, shanthi, shanthi|

(2)

Shamno mitra sham varuna| Shamno bhavathvaryama|

Shamnoin dro bruhaspathi| Shamnovishnururukrama|

Namo brahmaṇe| namasthēvāyo|tvameva prathyaksham
 bhramhasmi| tvameva prathyaksham bhrama vadishyami|
 ruthamavādishyami| sathyamavadishyam| thanmamavith|
 thadvaktharamavith| āvinmān| āvidvakthāram|om shanthi,
 shanthi, shanthi|

(3)

Saha navavathu| saha naou bhunakuth| saha vīryam
 karavāvahai|tejasvi nāvadhīthmasthu mā vidivshāvahai | om
 shanthi, shanthi, shanthi:|

(4)

Namo vāche yā choditha yā chanuditha thasyeai vache namo
 namo vache namo vāchaspathye nama rushibhyo
 mantrakrudbhyo mantrapathibhyo mā māmrushayo
 mantrakrutho mantrapathayam paradurmāha
 mrushaumantrakrutho mantrapathīnparedam vaishvdēvīm
 vāchamudayamsa shivamadasathnjushṭam devebhum
 Sharma mē dhaouyam Sharma pruthivē Sharma

vishwamidam jagath| Sharma chandrashcha,suryashcha,
 Sharma brahama prajapathi | bhutham vadishyē bhuvanaḥ
 vadishyē tejō vadishyē yasho vadishye thapō vadishye
 brahma vadishye sathyam vadishyethasama ahamidamupa
 sthranaḥypasthruna uapasthram mē prajāyei pashonam
 bhoyadupasthranamaham prajāyei pashonaḥ bhoyasam
 pranapanai mruthoymarpatham pranapanaou mā mā
 hasishṭam madhu manisheya madhu janisheya madhu
 vakshayami madhu vadishyami madhumanthi devebho
 vāchamudyasam shushrushenyam manushyebhystham mā
 devā avanthu shobhayai pitharonumadantha| om shanthi,
 shanthi,shanthi|

(5)

Thanchachyōravruṇimahe| gātham yajnāya| gāthum dēvī
 swasthitharasthu naḥ| swasthirmānushēbhyaḥ| ūrvadam
 jigāthu bheshajam| shamnoo asthu dvipade| sham
 chathushpade|om shanthi, shanthi,shanthi|

Ithi shanthi-panchakam samaptham

SHRĪSUKTHAM

Hiranyavarṇām hariṇim suvarna-rajatha-sthitham|
 Chandrām hiranmayīm lakshmim jathavedo māāvahā||1||

Thām maāvaha jathavedōlakshmimanapagaminīm|
 Yasyām hiraṇyam vindeyam gāmashwam purushānām||2||

Ashwaporvam rathamadhyam hasthināda-prabodhinīm|

Shrīyam dēvimupahavye shrīrmā devīrjushathām||3||

Kām sosmithām hiraṇyaprākāramadram jwalanthmi
trupaththāparyanthīm|

Padme sthithām padmavarṇam thamihopahavye shrīyam||4||

Chandrām prabhāsām yashasa jwalanthīshrīyam lōkye
dēvajushtamudārām|

Tham padmanemi sharaṇamahm prapadyea lakshmirmēi
nashyanthān thvā vruṇe||5||

Adhithyavarṇe thapasōdhijāthō vanaspathisthava
vrukśhothāa bilvaḥ|

Thasya phalāni thapasā nudanthu mayāntharāyāshcha bāhyā
alakshmīhi||6||

Upaithi mām devasakhaḥ kīrthisshcha maṇinā saha|

Pradurbhōthōsmi rashṭresmin kīrthimruddim dadāthu mē||7||

Kshuthpipāsāmalām jyēshtāmalakshmīm nāshayāmyaham|

Abhūthimasamvrudhim cha sarvam nirṇuda mē guruhāth||8||

Ganddadwārām durādharshām nithyapushtām karīshiṇīm|

Īshwarīm sarvabhūthānām thāmi hōpawhaye shrīyam||9||

Manasam kāmamākūthim vāchaḥ sathyamashīmahi |

Pashonahrūpamannasya maye shrīm shrayathām yasham ||10||

Kardamena prajābhuthā mayi sambhava kardama |

Shrīm vāsaya mē kulē mātharam padmamālini||11||

Āpah srujanthu snigadāni chiklītha vasa mē gruhe|

Ni cha dēvīm mātharam shrīyam vāsaya me kule||12||

Ārdram pushkariṇīm pushtim suvarnām hemamalinīm|

Surya hiranmayīm lakshmīm jathavedo ma āvaha ||13||

Ārdram yah karinim yashtim pingalam padmamalenim|

Chandram hiranmayīm lakshmīm jathavedo ma āvaha||14||

Tham māāvaha jathavedho lakshmimanapagaminīm|

Yasyām hiraṇmyīm prabhutham gāvo dāsyoshwān
vindēyampurushānaham||15||

Yam shuchi prayatho bhuthava juhuryad jyamanavaham|

Suktham panchadhashacharm shrīkamam sathatham japēth||16||

Padmānane padmaūru padmakshi padmasambhave|

Thanmne bhajasi padmakshim yēna soaukyam lābhamyaham||17||

Ashawadayi godayi dhananayi mahādhane|

Dhananam me jushatham dēvi sarvakamanshcha dehi mē||18||

Padmanane padma-vipadmapathre padmapriye
padmadalāyathakshi|

Vishwapriye vishwamanōnukkle thwathapdapadmamamaye
samnidhathswa ||19||

Puthra-poauthra-dhanam-dhanayam hasthyāshwādi-
gaveratham|

Prajannam-bhavasi māthā ayushmantham karothu mē||20||

Dhanamagnir-dhanam vayurdhanam suryo dhanam vasthuhu|

Dhanamindro bhruhaspathir-varruṇaḥ dhavamasthuthe||21||

Vainatheya somama piba somam pibathu vrutharha|
 Somam dhanasya somino mahayam dadathu sominaḥ||22||
 Na krodho na cha mathsryam na loobho nashubha mathihi|
 Bhavanthi kruthapunyanam bhakthanam shrīśuktham japathe||23||
 Sarasijanilaye saro-jahasthēdhavalatharanshuka
 -gandha-malyashobe|
 Bhagavathi harivallbe manojgna thribhuvabhūthikari
 prasīda mahyam||24||
 Vishnupathnim kshamām devam madhavam madhavapriyam|
 Lakshmipriyasakim dēvīmnama myachuthavallabhām||25||
 Mahālakshmi cha vidmahe vishnupathni cha dhimā|
 Thanho lakshmi prachōdāyāth||26||
 Shrīvarcharswamayushyamarogayamavidhachhochbhaman
 aḥ mahiyathe|
 Dhanyam dhanam pashum bhahuputhralabam shatha
 somvathsram dhīrgamayūhu||27||

SHRĪ SIDDILAKSHMI STHOTHRAM

Viniyoga

Om asya shrīsiddilakshmi sthothramanthrasya hiraṇyagarba
 Rūshihi anushtpachanda shrīsiddilakshmidēvarvathā,
 Mama samastha-dhukham-klēshapidda-dharidrya-

vinashanarthēsarvalakshmiprasannakaranatham mahākalle-
mahālakshmi-mahāsaraswathidevathapriyartham
siddilakshmisthothrapatte jape cha viniyogam|

Karanyasa:

Om siddilakshmi angushtabhyām namaḥ|
Om hrīm vishnuhrudaye tharjunibhyāmnamaḥ|
Om klīm amruthanande madyamābhyāmnamaḥ|
Om shrī daithyamalini anāmikābhyāmnamaḥ|
Om thām tejam prakashine kanishtikabhayam namaḥ|
Om hrīmklīmshrī brahami vaishnavi maheshwari
karathalakaraprushtabhyāmnamaḥ|

Hrudayadinyasam:

Om siddilakshmi hrudayāya namaḥ|
Om hrām vaishṇavi shirase swāhā|
Om klīm amruthānande shikhāi vaoushat|
Om shrīm daithyamalini kavachayā hum|
Om thām tejaḥ prakāshini nethrathrayāya vaoushut|om
hrīmklīmshrīm brahmhī vaishnavim asthrā ya phat|

Dhyanaḥ|

Brahmī cha vaishṇavi bhadrām shadubhujām cha
chathurmukhām|

Thrinethrām cha thrishulām cha padmam-chakra-
ghadadharam||1||

Pīthambaradharām devīm nānālankārabhushitham|

Tejaḥ punjadharām shrēṣhttam dhyāyēd balakumārikām||2||

Omkaralakshmirūpeṇa vishṇuhrudayamavyayam|

Vishṇumānandamadhyastham hrīmkarabījarūpini||3||

Om klīm amruthanandbhadre sadhya ānandadayini|

Om shrīm dhaithayamaksharadhām shakthimalinī
shathrumardhinī||4||

Tejaḥ prakashini dēvivaradha shubhakarīṇi|

Brahmhi cha vaishnai bhadra kālikā rakthashāmbhavi||5||

Ākārabrahamrūpina omkaram vishnumavyayam|

Siddilakshmi! Parālakshmi! Lakshyalakshmi!

Namosthute||6||

Suryakottiprathikasham chandrakoṭisamaprabham|

Thanmahdye nikare suksham brahmarūpavyavasthithām||7||

Omkaraparamananda krīyathēsukhasampadha|

Sarvamangalamangalye shive sarvathasadhike||8||

Prathame thrayambakā gowri dvithiye vaishnavi thathā|

Thruthiye kamalā proktha chathurthēsurasundhari||9||

Panchame vishnupathnī cha shaṣhtam cha vaishnavi thathā|

Sapthame cha vararohā aṣṭame varadhayini||10||

Navame shadgatrishulā dashame dēvadēvatha|

Ekādashe siddilakshmirdwādashe lalithāthmikā||11||
 ethath sthothram pattanthasthyām sthuvanthi bhuvi mānavāḥ|
 Sarvopardamukthaste nāthra kāryā vicharaṇā||12||
 Ekamāsam dvemāsam vā trimāsan cha chathurkam|
 Panchamānsan cha shaṇmāsan trikālam
 yahpattennaram||13||
 Brahāmnā klēshathā dhukhōdaridrā bhayapīdithā|
 Janmānthara sahasreshu muchyathēsarvaklēshathā||14||
 Alakshmiarlabhathēlakshmimaputhro puthravardhanam|
 Dhynam yashasyamāyushyam vahni chōura bhayeshu cha||15||
 Shākinī bhutha vethālā sarvavāydi nipāthake|
 Rājadwāre mahāghore sangrāme ripusankate||16||
 Sabhasthane smashāne cha kārāgruhādibandhane||17||
 Eshwareṇa krutham sthothram praṇināmhithakārakam|
 Sthuvanthi brāhamṇānithyam dāridryam na cha vardhathe||18||
 Yāshrīm padmavane kadamshikhare rājagruhe konjare
 Shwethēchāshwayuthēvrushe cha yugalē yagne cha
 yupasthethe|
 Shankhe devakulē narendrabhavane gangathate gokule
 Yāshrīsthishtathi sarvadā mama gruhe bhūyāth sadā
 nishchalā||19||

Ithi shrībhramhandapurāṇe Ishwara vishnusaṁvāde
 Daridryanashana siddilakshmi sthothram sampuṇam|

SHRĪLAKSHMISTHAVARAJASTHOTHAM

Shrīmadvenkatanāthāya kavithakirka kesarē|
Vedānthachārya vayourmē sanidhatthām sadhā hrudi||1||

Ishanam jagathōsya venkatapathervishṇo parām preyasiyam

TADVAKSHA:-

sthala-nithya-vāsarasikām thathakshānthīsamvardhanīm|
Padmālankrutha pāni pallavayutham padmasanastham shrīm
Vathslayādi guṇojawlām bhagavathim vandē
jaganmatharam||2||

Māne prīthi prathitha vibhavām mangalam mangalānām
Vakshaḥ pīte madhuvijasinīm bhushayanthī swakānthyā|
Prathyakshānu shravikamahīma prathinīnām prajanām
Shrīyomurthy shrīyamasharaṇasthvam sharaṇyām prapadhye||3||

Āvirbhāva kalasha jaladhāvadvēre vāpi yasyaḥ
Sthanam yasyaḥ sarasija vanaḥ vishnuksha sthalam vā|
Bhūmaou yasya bhuvanamakhīlam devi! Divyam padam vā
Sthoka prajnai-ranavadhiguṇā sthuyase sākthanthvam||4||

Sthothavyam swam dishathi bhavathi dihebīḥi sthuyamāna
Thāmeva thvāmavirathagathi sthothu māshamsamana|
Sidhadarambha sakalabhuvana shlaghaniye bhaveyam
Sevāpeksha thava charanayo shreyase kasya na syāth||5||

Yathsankalpād bhavathi kamale! Yathra dehinyamīshām
 Janmasthāna-pralayarachanājangamajangamannaḥ|
 Thathkalyaṇam kimapi yamināmekalakshya samādhau
 Pūrṇam tejaspurthy bhavathi pāda lākshyā rasāmkaṁ||6||

Nishprathyuha pranayagatitham dēvi nithyānapāvam
 Vishṇusthvam chedhanavadhiguṇeirdvarṁdvamanoyonya
 lakshyam|
 Sheshashchitham vimala manasām moulayashcha
 shruthinām
 Sampadyanthēviharana vidaou yasya shayyavishēsha||7||

Uddeshaysthavjjanani bhajatho rujjhiithopādhi gandham
 Prathyagrope havishi yuvayo rekasheshithvayōgāth|
 Padme pathyusthva cha nigamairnithyamannivisheyamāṇo
 Navācchedham bhajathi mahima narthyan mānasam naḥ||8||

Pashyanthīshu shruthishu parithaḥ dēvavrundena sārddam
 Madhyekruthyam thriguna phalakam nirmitham
 sthānabhedham|
 Vishwadhīsham pranayathi sadha vibhramādhyu thavrutthaou
 Bhrameshadhya dadhathi yuvayo raksha sāraprachāram||9||
 Asyēshāna thvamasī jagathah saṁshrayanthi mukunda
 Lakshmihi padma jalidhi thanaya vishnupathnīndirethi|
 Yannāmāni shruthi-paremalaneyavamāvarthyantho
 Nāvattamthēdurithpavana prerihējanmachakre ||10||

Thvou mē bhaḥu kathichidapare thvathipryam lokanatham
Kim thairantha kalaha malina kinchiddhurthīrya magnai|
Bhavārūdaou bhagavathi yuvā daivatham dampathi naḥ||11||

Āpannāthim prashamanavidaou bhaddadakshasya vishṇo
Rachakhuysthavam priyasahacharemeke mathyopapannaḥ|
Pradhurbhavairapi samathanu prapthamuniyase thnvam
Dhurothikshathpaireva madhuratha
dhugrāshestharangai||12||

Dhathēshobham harimarakathethāvakī murthirādhyā
Thanvi thungasthana bhara nathā thathwajāmbūnadhābha|
Yasyam gachachthyudhaya vilainithyamanandha sindha
Puthpdhyanthēlaleta lahari vibhram vyakthayasthē||13||

Āsamsaram vithathamakhilam vānmiyam yaddvibhuthir
Yadhbrubhangāth kusuma dhanuṣm kinkaro merudhanva|
Yasyam nithyam nayanashathakairekalakshyo mahendraḥ
Padme thāsām parinathirasaou
bhavaleshaisthavadiyai||14||

Agrae bharthu sarasijamaye bhadrapitte nishaṇṇa
Mambhorāsheradhigatha sudha samplavādhuthithām Thvam|
Pushpasāra sthagitha bhuvanai pushpakalāvarta kāryair
Dīptārambha kanaka palashairabhya shinchana gajendrā||15||

Ālokhya thwāmammrutha sahaje vishnuvaksha sthalathām
 Shāpakranta sharanamaghamaṇṇ savarōdha surendra|
 Labhadwa buyastribuvanaminda rakshitam thavathkatākshai
 Sarvākāra sthira samudhayām sampadam nirvishanthi ||16||

Ātthartatrāṇa vrathibhiramrutha sāra nimmāmbuvāhai
 Rambojānāmupari mishathāntharangairapāngai|
 Yasyām yasyām dishi viharathēdevi! drushtisthavadēya
 Thasyam thasyamahāmahāmikām thanvate sampadoghā||17||

Yogāramba thvarithamanaso yushyamadekāntayukthum
 Dharma praptha prathamamiha a dhāryam Te dhanārthum |
 Teshām bumerdanapathi gruhādambaradumbudhervā
 Dārā niryāntyadikamadikham vānchithanām vasūnām ||18||

Shreyaskāmā kamala nilaye chitramāmnāyavāchām
 Chudapītam thava padayugam chethasā dāranth |
 Chathrachchāya-subhaga-shirasa-chamara-smēra pārshva
 Shlāghāshabdha-shravaṇa-mudthitā-sōorinaḥancharati||19||

Urikarthu kushalamakhīlam jethumadinārāthīm
 Dūrikartum dooritha mukhilam thyakthamādyamavidyam|
 Brahmasthambhāvadika-jananaḥ grama-sīmantarekha-
 mālambante vimala-manalō vishnukānte dayānte ||20||
 Jāthākānkshā janani! Yuvayorēkasēvādhikāre
 Mayāleḍam vibhavamakhilam manyamānāsthruināya|
 Prethayi vishnosthava cha kruthina prēthimantho bhajanthe

Vēlābhanga-prashamanaphalam vaidike dharmasēthum||21||

Sēve dēvi! Tridashamahilā-moulemālārchitham the
Siddi-kshetram shamitha-vipadhām sampadham pādapadmam|
Yasminnipannamitha-shiraso jnāpayīthva sharīram
Vathishyanthēvithamasi pade vāsidevasya dhayanah||22||

Sāmāpraya-prakatithadayaishānthā-vathsalya-digdyai-rambha
Snigdairamrutha-lahare-labdha-sadbrahamcharya|
Dharme thāpathrayavirachithēgāda-thaptham kshannah mā
Makinchinnya-glapitha-manghe-rādrīyēthā katākshai||23||

Sampadyanthēbhava-bhayanthmo manavasthava sādad
Bhāvā sarve bhagavathi haraou bhakthimudvelayantha|
Yāche kīm thvamahāmiha yathaḥ shīthalodharashīla
Bhūyo bhūyo dishasi mahathām mangalānām prabandhān||24||

Māthā dēvi! Thvamasi kamala! Vasudeva pītha mē
Jathaḥ soyam janani yuvayorēkalakshyam dayāyā|
Dhatho yushmathparejanathayā deshakairapthyathasthvam
Kīmthēbhuyam priyamithi kēla smerā-vakra vibhasi||25||

Kalayanṇana-mavikala-nidhi kāpi kārunya-sīma
Nithyāmodha nigama-vachasām maouli-mandhāra-mālā|
Sampad-divya-madhuvijayinah sannidhatthām sadhāmē
Saisha dēvi sakala-bhuvana-prarthanā-kamadhenuhu||26||

Upachitha-gurubhaktha-ruthitham venkateshāth
 Kali-kalusha-nivruthyai kalpmānyanam prajānām|
 Sarasija-nilayāyāḥ sthothramēthatth patṭantha
 Sakala-kushalā-sīmā sarvabhaoumā bhavanthi||27||
 Kavi-thakirka-simhaya kalyanagunashalēni|
 Shrīmathevenkateshāya vedhantha-guruve namaḥ||28||

Sarvathanthraswathanthrasya shrīmadvenkatēshanāthasya
 Vēdhanthacharyasya Kruthishu kanakadhārā-shrī
 lakshmisathvaraha sampūrṇaḥ

DHANADĀ-LAKSHMI-STHOTHRAM

Dhanada uvācha

Devi devamupāgmya nīlakanttam thanupriyam|
 Krupayā parvatho prāha shankaram karunākaram||1||

Devyuvācha

Bruhi vallabha sādhunām daridranṇām kutumbinām|
 Daridra-dalanopāyamanjasaiva dhanapradham||2||
 Pūjayan pārvathivākyamidamāha maheshwarah|

Shiva uvācha

Uchitha jagadambā thvam thava bhuthānukampayā||3||
 Sa-sītham sānujam ramam sājjaneyam sahānugam|
 Praṇamya paramānandam vakshyham
 sthothramuththamam||4||

Dhanadam shraddadhānānsadah sulabhakāarakam|

Yogakshmakaram sathyam sathyamēva vacho mama||5||

Paṭatham pāṭayantham vā brāhamanairāsthikotthamai|

Dhanalābho bhavedāshu nāshamethi daridrathā||6||

Bhubhavāmshabhavām bhutheyāi bhakthikalpalathām shubham

Pratharyēthyāthākāmām kāmadhanuswarūpiṇim||7||

Dhanam! dhanape devi! Dānashīle! dayākare!|

Tvam prasida maheshani! Yadartham prārthayāmyahum||8||

Dharāmarapriye! puṇye! dhanye dhanadapūjithe!|

Sudhanam dhārmikam dēhi yajamanaya sathvaram||9||

Ramye! Rudhrapriyeparṇe! ramārūpe! rathipriyē|

Shīkhā-sakhyamano murthēprasīda praṇathēmayē||10||

Āraktha-charanāmbhoje siddi-sarvārthadayini!|

Divyāambaradhare! divye! divyamālyanushobhithe!||11||

Samasthaguṇasampanne! Sarvalakṣhaṇalakshithe!|

Sharahchandramukhē nīle nīla-nīraja-lochane!||12||

Chamcharīka-chamū-chāru-shrīhāra-kutilālake!|

Divya divyavare! Shrīde! Kalakantṭaravāmruge||13||

Hāsovalokanairdivyabhaktha-chithāpahārake!|

Rūpa-lāvanya-thāruṇya-karuṇya-gunabhājane!||14||

Kvanth-kankaṇa manjīre! Rasalīlakarambhuje!|
Rudhravyakthamahāthathve! Dharmādhare! Dharalaye!||15||

Prayaccha yajamānāya dhanam dharmāikasāadhanam|
Māthsthavam vāvilambēna dadasva jagadhambike!||16||

Kupābdde karunāgāre! Prarthaye chashu siddaye|
Vasudhe!vasidhārūpe! vasu-vāsava-vandithe!||17||

Prarthine cha dhanam dehii varade! Varadā bhava|
Brahamnna brahamnai pūjya thvayā cha shankaro yathā||18||

Shrīkare! Shankare! Shrīde! Prasīda mayi kinkare!|
Sthothram daridrya-kashṭārtha samanam sudhanapradham||19||

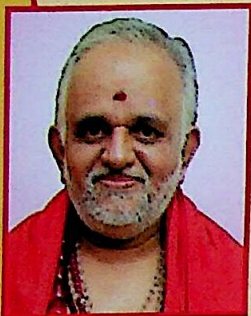
Parvathīsha-prasādena suresha-kinkare sthitham|
Mahyam prayaccha māthasthvam thvāmahām sharanam
gathah||20||

Pattaphalam

Shraddyā ye paṭtishyanthi pātayishyanthi bhakthithah|
Sahasramayutham lakshyam dhanalābho bhaved dhruvam||21||

Ithi shrīsadyaḥ prāpṭhikāarakam dhanadaprōktha

Dhanadhā-lakshmi-sthothram sampūrnām|



ABOUT AUTHOR AND TRAYINYAS

The founder of Trayinyas Shrividya Foundation and Eminent Shrividya upasak Sri Amruthananada (H.S. Thyagaraj) and Smt. Arathi Thyagaraj couple dedicated their life towards propagating the ancient shrividya tradition since last 19 years. Trayinyas foundation is doing research and study on shrividya upasana krama and performing daily shrichakrachana and also celebrating 4 navarathries in a year. They also published several photos of deities of shrividya and it reached all over the world. Even today all most all upasakas are worshiping these photos. Trayinyas released several audio CDs and several books on Shrividya Upasana Krama in regional language and educating people who visit the peetam to know mystic rituals of Shrividya Upasana.

Trayinyas conducted several seminars, mahayagas, yoga and meditation camps and invited prominent upasakas and yathivaryas. Even today Trayinyas teaching the people who want know and learn about Shrividya Upasana Marga.

Trayinyas successfully conducted Two International Conference on Shrividya at Mysore, Karnataka and these conferences were an astounding success and this has given an added courage to expand the base of intellectual discussions on Shrividya.

From this encouragement in this great occasion of Third International Conference on Shrividya. We are releasing a great book on Shrividya "Shri Vancha Kalpalatha" in English language. We hope that this book will help Upasaka's to perform Paryaya Japa and Homa including Thuria Krama and Siddalakshmi Sthothra.

In future also we want to release several un published text on Shrividya. For these noble cause we expect full co-operation from the upasaka and general public. We pray Shrividya bindu vasini, Shri Lalitha Mahathripurasundari to bless every body.

Members, Trayinyas Shrividya Foundation
Mysore

TRAYINYAS®

Trayinyas Shrividya Foundation®

8, 7th Main, 3rd Block, Jayalakshmipuram,
Mysore - 570012, Karantaka

☎ : 0821-6550703, 6552734, 9448272703

E-mail : trayinyas@yahoo.com, Web : www.trayinyas.in

